

The prayers are prepared locally for each occasion. The following examples may be adapted or used as appropriate.

Filled with good news of great joy, let us offer our prayers for the church, the earth, and all people.

A brief silence.

Angels sing with praise, and shepherds run with haste. As we glorify and praise you in this place, send us into the world, proclaiming the salvation you have revealed this night. God of grace,
receive our prayer.

The seas roar, and the trees of the forest sing for joy. As creation resounds with praise, inspire us with awe, reverence, and a renewed care for all that fills the fields, skies, and seas. God of grace,
receive our prayer.

The nations declare your glory. Uphold the leaders of the earth with your justice and righteousness. Break the rod of the oppressor in every land, and bring peace where there is conflict (*places experiencing war or violence may be named*). God of grace,
receive our prayer.

The holy family finds shelter around the animals' manger. Draw near to persons experiencing homelessness, those who are alone this holiday season, and all for whom this world makes no room. Wrap all your children in bands of love and mercy (*especially*). God of grace,
receive our prayer.

A child is born for us and light shines on the weary. Watch over those who give birth this night and attend to those who are dying. Be present in our joys and in our sorrows (*local joys and concerns may be named*). God of grace,
receive our prayer.

Here other intercessions may be offered.

The heavenly host praises you. With thanksgiving for Mary, Joseph, and all your saints, sustain us in the blessed hope revealed this night. Fashion us by their example into a people zealous for good deeds, sharing your love and mercy with all. God of grace,
receive our prayer.

We commend these prayers to you, O God, trusting your grace made known to all, through the Word made flesh, Jesus Christ, our Savior and Lord.
Amen.

Preparing for Next Week

Wednesday (Nativity of Our Lord, Christmas Day) John 1:1-14. **Thursday** (Stephen, Deacon and Martyr) Matthew 23:34-39. **Friday** (John, Apostle and Evangelist) John 21:20-25. **Saturday** (The Holy Innocents, Martyrs) Matthew 2:13-18. **First Sunday of Christmas** 1 Samuel 2:18-20, 26; Psalm 148; Colossians 3:12-17; Luke 2:41-52.

CELEBRATE Nativity of Our Lord

Volume 56, Number 1

CELEBRATE (ISSN 1083-3242, USPS 763-460) is published quarterly by Augsburg Fortress, 411 Washington Avenue North, Third Floor, Minneapolis, MN, 55401. Periodicals postage paid in St. Paul, MN and additional mailing offices. Postmaster: Send address changes to Celebrate, Augsburg Fortress Publishers, P.O. Box 1553, Minneapolis, MN 55440-1553. Printed in U.S.A. Price per weekly part \$5.79 per 100 copies; price in Canada subject to exchange rates. Minimum order 50 copies of each issue; all orders must be in multiples of 50. Copyright © 2024 Augsburg Fortress. All rights reserved. May not be reproduced. Revised Common Lectionary © 1992 Consultation on Common Texts. Readings from New Revised Standard Version Bible with Apocrypha © 1989 Division of Christian Education of the National Council of Churches of Christ in the U.S.A. Prayer of the day, psalm, and readings during the week from *Evangelical Lutheran Worship* © 2006, admin. Augsburg Fortress. Refrain music by Robert Hobby. Refrain accompaniment is in *Psalter for Worship, Year C* (Augsburg Fortress, 2006). Please visit our website at augsburgfortress.org. Lectionary year C.

5 of 14

ITEM013289 Tracks 1 and 2



Celebrate

Nativity of Our Lord

In winter's deepest night, we welcome the light of the Christ child. Isaiah declares that the light of the long-promised king will illumine the world and bring endless peace and justice. Paul reminds us that the grace of God through Jesus Christ brings salvation to all people. The angels declare that Jesus' birth is good and joyful news for everyone, including lowly shepherds. Filled with the light that shines in our lives, we go forth to share the light of Christ with the whole world.

Prayer of the Day

Almighty God, you made this holy night shine with the brightness of the true Light. Grant that here on earth we may walk in the light of Jesus' presence and in the last day wake to the brightness of his glory; through your Son, Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever. **Amen.**

First Reading

Isaiah 9:2-7

This poem promises deliverance from Assyrian oppression, a hope based on the birth of a royal child with a name full of promise. While Judah's king will practice justice and righteousness, the real basis for faith lies in God's passion for the people: The zeal of the LORD of hosts will do this!

The people who walked in darkness
have seen a great light;
those who lived in a land of deep
darkness—
on them light has shined.
³You have multiplied the nation,
you have increased its joy;
they rejoice before you
as with joy at the harvest,
as people exult when dividing
plunder.
⁴For the yoke of their burden,
and the bar across their shoulders,
the rod of their oppressor,
you have broken as on the day of
Midian.
⁵For all the boots of the tramping
warriors

and all the garments rolled in
blood
shall be burned as fuel for the fire.
⁶For a child has been born for us,
a son given to us;
authority rests upon his shoulders;
and he is named
Wonderful Counselor, Mighty God,
Everlasting Father, Prince of Peace.
⁷His authority shall grow continually,
and there shall be endless peace
for the throne of David and his
kingdom.
He will establish and uphold it
with justice and with righteousness
from this time onward and
forevermore.
The zeal of the LORD of hosts will do
this.



- Sing to the LORD ¹ a new song;
sing to the LORD, ¹ all the earth.
- ²Sing to the LORD, bless the name ¹ of the LORD;
proclaim God's salvation from ¹ day to day.**
- ³Declare God's glory a- ¹ mong the nations
and God's wonders a- ¹ mong all peoples.
- ⁴For great is the LORD and greatly ¹ to be praised,
more to be feared ¹ than all gods. R**
- ⁵As for all the gods of the nations, they ¹ are but idols;
but you, O LORD, have ¹ made the heavens.
- ⁶Majesty and magnificence are ¹ in your presence;
power and splendor are in your ¹ sanctuary.**
- ⁷Ascribe to the LORD, you families ¹ of the peoples,
ascribe to the LORD hon- ¹ or and power.
- ⁸Ascribe to the LORD the honor due the ¹ holy name;
bring offerings and enter the courts ¹ of the LORD. R**
- ⁹Worship the LORD in the beau- ¹ ty of holiness;
tremble before the LORD, ¹ all the earth.
- ¹⁰Tell it out among the nations: "The ¹ LORD is king!
The one who made the world so firm that it cannot be moved
will judge the peo- ¹ ples with equity."**
- ¹¹Let the heavens rejoice, and let the ¹ earth be glad;
let the sea thunder and all that is in it;
let the field be joyful and all that ¹ is therein.
- ¹²Then shall all the trees of the wood shout for joy
at your com- ¹ ing, O LORD,
for you come to ¹ judge the earth.**
- ¹³You will judge the ¹ world with righteousness
and the peoples ¹ with your truth. R

The appearance of God's grace in Jesus Christ brings salvation for all humanity. Consequently, in the present we live wisely and justly while also anticipating the hope of our Savior's final appearance.

The grace of God has appeared, bringing salvation to all, ¹²training us to renounce impiety and worldly passions, and in the present age to live lives that are self-controlled, upright, and godly, ¹³while we wait for the blessed hope and the manifestation of the

glory of our great God and Savior, Jesus Christ. ¹⁴He it is who gave himself for us that he might redeem us from all iniquity and purify for himself a people of his own who are zealous for good deeds.

Gospel

Luke 2:1-14 [15-20]

God's greatest gift comes as a baby in a manger. Angels announce the "good news of great joy" and proclaim God's blessing of peace.

In those days a decree went out from Emperor Augustus that all the world should be registered. ²This was the first registration and was taken while Quirinius was governor of Syria. ³All went to their own towns to be registered. ⁴Joseph also went from the town of Nazareth in Galilee to Judea, to the city of David called Bethlehem, because he was descended from the house and family of David. ⁵He went to be registered with Mary, to whom he was engaged and who was expecting a child. ⁶While they were there, the time came for her to deliver her child. ⁷And she gave birth to her firstborn son and wrapped him in bands of cloth, and laid him in a manger, because there was no place for them in the inn.

⁸In that region there were shepherds living in the fields, keeping watch over their flock by night. ⁹Then an angel of the Lord stood before them, and the glory of the Lord shone around them, and they were terrified. ¹⁰But the angel said to them, "Do not be afraid; for see—I am bringing you good news of great

joy for all the people: ¹¹to you is born this day in the city of David a Savior, who is the Messiah, the Lord. ¹²This will be a sign for you: you will find a child wrapped in bands of cloth and lying in a manger." ¹³And suddenly there was with the angel a multitude of the heavenly host, praising God and saying,

¹⁴"Glory to God in the highest heaven,
and on earth peace among those whom he favors!"

[¹⁵When the angels had left them and gone into heaven, the shepherds said to one another, "Let us go now to Bethlehem and see this thing that has taken place, which the Lord has made known to us." ¹⁶So they went with haste and found Mary and Joseph, and the child lying in the manger. ¹⁷When they saw this, they made known what had been told them about this child; ¹⁸and all who heard it were amazed at what the shepherds told them. ¹⁹But Mary treasured all these words and pondered them in her heart. ²⁰The shepherds returned, glorifying and praising God for all they had heard and seen, as it had been told them.]