

laughed at him. Then he put them all outside, and took the child's father and mother and those who were with him, and went in where the child was. ⁴¹He took her by the hand and said to her, "Talitha cum," which means, "Little girl, get up!" ⁴²And

immediately the girl got up and began to walk about (she was twelve years of age). At this they were overcome with amazement. ⁴³He strictly ordered them that no one should know this, and told them to give her something to eat.



Celebrate

Sunday, June 30, 2024
6th Sunday after Pentecost

Prayers of Intercession

The prayers are prepared locally for each occasion. The following examples may be adapted or used as appropriate.

One in the communion of saints and in the power of the Holy Spirit, we join our voices in prayer.

A brief silence.

God of abundance, you fill your church with a multitude of gifts. Sustain those among us who feel they are not valued. Open our hearts to the wondrous breadth of all who call upon your name. In your mercy,

hear our prayer.

God of creation, your goodness abounds. Multiply the fruits of the earth and rescue it from our wastefulness. In your mercy,

hear our prayer.

God of justice, you reign in steadfast love. Bring peace between nations ravaged by war or strife (*nations and places may be named*) and illumine paths of justice and freedom for those who lead them. In your mercy,

hear our prayer.

Preparing for Next Week

Monday (commemoration of Catherine Winkworth, 1878; John Mason Neale, 1866; hymn translators) Psalm 88. **Tuesday** 2 Corinthians 9:1-5. **Wednesday** (Thomas, Apostle) John 14:1-7. **Thursday** Psalm 123. **Friday** 2 Corinthians 10:7-11. **Saturday** (commemoration of Jan Hus, martyr, 1415) Matthew 8:18-22. **7th Sunday after Pentecost** Ezekiel 2:1-5; Psalm 123; 2 Corinthians 12:2-10; Mark 6:1-13.

CELEBRATE June 30, 2024 (Lectionary 13)

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A woman finds healing by touching Jesus' cloak, and a girl is restored to life when he takes her by the hand. In both cases a boundary is crossed: in Jesus' time the hemorrhaging woman was considered ritually unclean, polluting others by her touch, and anyone who touched a corpse also became unclean. In Mark's gospel Jesus breaks down barriers, from his first meal at a tax collector's house to his last breath on the cross as the temple curtain is torn in two. We dare to touch Jesus in our "uncleanness" and to live as a community that defines no one as an outsider.

Prayer of the Day

Almighty and merciful God, we implore you to hear the prayers of your people. Be our strong defense against all harm and danger, that we may live and grow in faith and hope, through Jesus Christ, our Savior and Lord. **Amen.**

First Reading

Lamentations 3:22-33

The book of Lamentations is one of our most important sources of information about the fall of Jerusalem to the Babylonians in 587 BCE. Though the people admit that God's judgment was just, today's reading declares a fervent trust that God will not leave them forever.

The steadfast love of the LORD never ceases,

his mercies never come to an end;

²³they are new every morning;

great is your faithfulness.

²⁴"The LORD is my portion," says my soul, "therefore I will hope in him."

²⁵The LORD is good to those who wait for him,

to the soul that seeks him.

²⁶It is good that one should wait quietly for the salvation of the LORD.

²⁷It is good for one to bear the yoke in youth,

²⁸to sit alone in silence when the Lord has imposed it,

²⁹to put one's mouth to the dust (there may yet be hope),

³⁰to give one's cheek to the smiter, and be filled with insults.

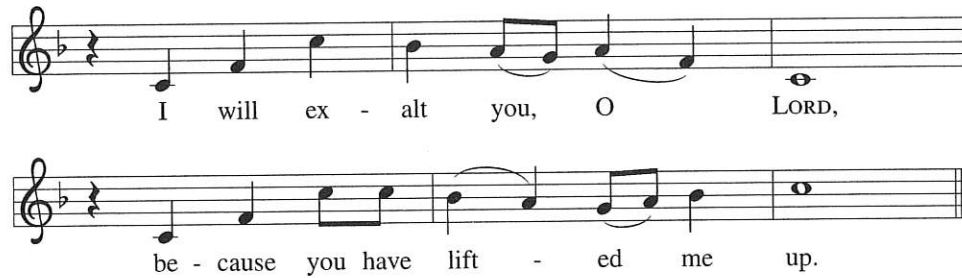
³¹For the Lord will not reject forever.

³²Although he causes grief, he will have compassion according to the abundance of his steadfast love;

³³for he does not willingly afflict or grieve anyone.

or Wisdom 1:13-15; 2:23-24 [not printed]

Dating from shortly before the time of Christ, the Wisdom of Solomon is a Jewish work influenced by Greek thought. In it, wisdom is personified and is depicted as a gift of God to Israel. In the reading, God is emphatically shown to be the creator and preserver of life.



I will exalt you, O LORD, because you have lift-¹ ed me up
and have not let my enemies triumph¹ over me.

²**O LORD my God, I cried¹ out to you,
and you restored¹ me to health.**

³You brought me up, O LORD,¹ from the dead;
you restored my life as I was going down¹ to the grave.

⁴**Sing praise to the LORD,¹ all you faithful;
give thanks in ho-¹ ly remembrance. R**

⁵God's wrath is short; God's favor¹ lasts a lifetime.
Weeping spends the night, but joy comes¹ in the morning.

⁶**While I felt se-¹ cure, I said,
"I shall never¹ be disturbed.**

⁷You, LORD, with your favor, made me as strong¹ as the mountains.
Then you hid your face, and I was¹ filled with fear.

⁸**I cried to¹ you, O LORD;
I pleaded with¹ my LORD, saying,**

⁹"What profit is there in my blood, if I go down¹ to the pit?
Will the dust praise you or de-¹ clare your faithfulness?"

¹⁰**Hear, O LORD, and have mer-¹ cy upon me;
O LORD,¹ be my helper." R**

¹¹You have turned my wailing¹ into dancing;
you have put off my sackcloth and clothed¹ me with joy.

¹²**Therefore my heart sings to you¹ without ceasing;
O LORD my God, I will give you¹ thanks forever. R**

Paul encourages the Corinthians to honor their commitment to participate in the collection his churches are organizing for the Christians in Jerusalem. He presents Jesus as an example of selfless stewardship and reminds them that Christians have received abundantly so that they can share abundantly.

Now as you excel in everything—in faith, in speech, in knowledge, in utmost eagerness, and in our love for you—so we want you to excel also in this generous undertaking.

⁸I do not say this as a command, but I am testing the genuineness of your love against the earnestness of others. ⁹For you know the generous act of our Lord Jesus Christ, that though he was rich, yet for your sakes he became poor, so that by his poverty you might become rich. ¹⁰And in this matter I am giving my advice: it is appropriate for you who began last year not only to do something but even to desire to do something—¹¹now finish doing it,

so that your eagerness may be matched by completing it according to your means. ¹²For if the eagerness is there, the gift is acceptable according to what one has—not according to what one does not have. ¹³I do not mean that there should be relief for others and pressure on you, but it is a question of a fair balance between ¹⁴your present abundance and their need, so that their abundance may be for your need, in order that there may be a fair balance. ¹⁵As it is written,

"The one who had much did not have too much,
and the one who had little did not have too little."

Gospel

Mark 5:21-43

Jairus, a respected leader, begs Jesus to heal his daughter. A woman with a hemorrhage was considered ritually unclean and treated as an outcast. Both Jairus and the unnamed woman come to Jesus in faith, believing in his power to heal and bring life out of death.

When Jesus had crossed again in the boat to the other side, a great crowd gathered around him; and he was by the sea. ²²Then one of the leaders of the synagogue named Jairus came and, when he saw him, fell at his feet ²³and begged him repeatedly, "My little daughter is at the point of death. Come and lay your hands on her, so that she may be made well, and live." ²⁴So he went with him.

And a large crowd followed him and pressed in on him. ²⁵Now there was a woman who had been suffering from hemorrhages for twelve years. ²⁶She had endured much under many physicians, and had spent all that she had; and she was no better, but rather grew worse. ²⁷She had heard about Jesus, and came up behind him in the crowd and touched his cloak, ²⁸for she said, "If I but touch his clothes, I will be made well." ²⁹Immediately her hemorrhage stopped; and she felt in her body that she was healed of her disease. ³⁰Immediately aware that power had gone forth from him, Jesus turned about in the crowd and said,

"Who touched my clothes?" ³¹And his disciples said to him, "You see the crowd pressing in on you; how can you say, 'Who touched me?'" ³²He looked all around to see who had done it. ³³But the woman, knowing what had happened to her, came in fear and trembling, fell down before him, and told him the whole truth. ³⁴He said to her, "Daughter, your faith has made you well; go in peace, and be healed of your disease."

³⁵While he was still speaking, some people came from the leader's house to say, "Your daughter is dead. Why trouble the teacher any further?" ³⁶But overhearing what they said, Jesus said to the leader of the synagogue, "Do not fear, only believe." ³⁷He allowed no one to follow him except Peter, James, and John, the brother of James. ³⁸When they came to the house of the leader of the synagogue, he saw a commotion, people weeping and wailing loudly. ³⁹When he had entered, he said to them, "Why do you make a commotion and weep? The child is not dead but sleeping." ⁴⁰And they