

The prayers are prepared locally for each occasion. The following examples may be adapted or used as appropriate.

Rejoicing that Jesus is risen and love has triumphed over fear, let us pray for the church, the world, and all those in need of good news.

A brief silence.

O God our holy one, you feed our deepest hungers. As we share the holy meal that is the body and blood of Jesus given for us, lead us to share all that we have, and find, in generosity, abundant life. God of grace,
hear our prayer.

O God our creator, you bring forth all life on earth. Calm storms, bring water to parched places, and protect the climate, that this planet would sustain life in all its variety. God of grace,
hear our prayer.

O God our savior, you offer wisdom and guidance beyond all human knowledge. Instruct lawmakers, judges, and elected officials to make decisions grounded in your justice and care for all people. God of grace,
hear our prayer.

O God our elder, you care for all your children. Encourage those who are in times of transition, facing the loss of old ways and routines and anticipating change. Guide those who journey in grief, hope, and uncertainty (*especially*). God of grace,
hear our prayer.

O God our center, you bring all people together in you. Help us to remember our identity and purpose in our ministry (*ministry context may be named*). Move us to love our neighbors as ourselves and to share in beloved community. God of grace,
hear our prayer.

Here other intercessions may be offered.

O God our resting place, your Son Jesus promised that we are held in your love forever. We remember our beloved who have died (*especially*). As we remember and share their love, comfort those who mourn. God of grace,
hear our prayer.

Into your hands, most merciful God, we commend all for whom we pray, trusting in your abiding love; through Jesus Christ, our resurrected and living Lord.
Amen.

Preparing for Next Week

Monday Psalm 150. **Tuesday** 2 John 1-6. **Wednesday** Proverbs 9:1-6. **Thursday** Psalm 23. **Friday** (commemoration of Olavus Petri, priest, 1552; Laurentius Petri, Bishop of Uppsala, 1573; renewers of the church) Acts 4:1-4. **Saturday** Mark 6:30-34. **Fourth Sunday of Easter** (commemoration of Anselm, Bishop of Canterbury, 1109) Acts 4:5-12; Psalm 23; 1 John 3:16-24; John 10:11-18.

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Celebrate

Third Sunday of Easter

April 14, 2024

The gospel for the third Sunday of Easter is always one in which the risen Christ shares food with the disciples, meals that are the Easter template for the meal we share each Sunday. In today's gospel, Jesus both shares the disciples' food and shows them the meaning of his suffering, death, and resurrection through the scriptures, the two main elements of our Sunday worship.

Prayer of the Day

Holy and righteous God, you are the author of life, and you adopt us to be your children. Fill us with your words of life, that we may live as witnesses to the resurrection of your Son, Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever. **Amen.**

First Reading

Acts 3:12-19

After healing a man unable to walk, Peter preaches to the people, describing how God's promises to Israel have been fulfilled in Jesus. Through the proclamation of Christ's death and resurrection, God is offering them forgiveness and restoration in Jesus' name.

[Peter] addressed the people, "You Israelites, why do you wonder at this, or why do you stare at us, as though by our own power or piety we had made him walk? ¹³The God of Abraham, the God of Isaac, and the God of Jacob, the God of our ancestors has glorified his servant Jesus, whom you handed over and rejected in the presence of Pilate, though he had decided to release him. ¹⁴But you rejected the Holy and Righteous One and asked to have a murderer given to you, ¹⁵and you killed the Author of life, whom God raised

from the dead. To this we are witnesses. ¹⁶And by faith in his name, his name itself has made this man strong, whom you see and know; and the faith that is through Jesus has given him this perfect health in the presence of all of you.

¹⁷"And now, friends, I know that you acted in ignorance, as did also your rulers. ¹⁸In this way God fulfilled what he had foretold through all the prophets, that his Messiah would suffer. ¹⁹Repent therefore, and turn to God so that your sins may be wiped out."



The LORD does won - ders for the faith - ful.

Answer me when I call, O God, defender ¹ of my cause;

you set me free when I was in distress;

have mercy on me and ¹ hear my prayer.

**²“You mortals, how long will you dishon- ¹ or my glory;
how long will you love illusions and seek ¹ after lies?”**

**³Know that the LORD does wonders ¹ for the faithful;
the LORD will hear me ¹ when I call.**

**⁴Tremble, then, and ¹ do not sin;
speak to your heart in silence up- ¹ on your bed. R**

**⁵Offer the appointed ¹ sacrifices,
and put your trust ¹ in the LORD.**

**⁶Many are saying, “Who will show us ¹ any good?”
Let the light of your face shine upon ¹ us, O LORD.**

**⁷You have put gladness ¹ in my heart,
more than when grain and ¹ wine abound.**

**⁸In peace, I will lie ¹ down and sleep;
for you alone, O LORD, make me ¹ rest secure. R**

God has loved us in order to make us children of God. Though we do not yet know the full details of our future existence, we trust that God will reveal it just as God revealed Jesus to take away our sins.

See what love the Father has given us, that we should be called children of God; and that is what we are. The reason the world does not know us is that it did not know him.

²Beloved, we are God’s children now; what we will be has not yet been revealed. What we do know is this: when he is revealed, we will be like him, for we will see him as he is.

³And all who have this hope in him

purify themselves, just as he is pure.

⁴Everyone who commits sin is guilty of lawlessness; sin is lawlessness. ⁵You know that he was revealed to take away sins, and in him there is no sin. ⁶No one who abides in him sins; no one who sins has either seen him or known him. ⁷Little children, let no one deceive you. Everyone who does what is right is righteous, just as he is righteous.

Gospel

Luke 24:36b-48

In this account of an appearance after his resurrection, Jesus opens the minds of the disciples to understand him as Messiah. Jesus convinces them that he has been raised and sends them on a mission to proclaim the message of repentance and forgiveness.

Jesus himself stood among [the disciples] and said to them, “Peace be with you.” ³⁷They were startled and terrified, and thought that they were seeing a ghost. ³⁸He said to them, “Why are you frightened, and why do doubts arise in your hearts?

³⁹Look at my hands and my feet; see that it is I myself. Touch me and see; for a ghost does not have flesh and bones as you see that I have.” ⁴⁰And when he had said this, he showed them his hands and his feet. ⁴¹While in their joy they were disbelieving and still wondering, he said to them, “Have you anything here to eat?”

⁴²They gave him a piece of broiled

fish, ⁴³and he took it and ate in their presence.

⁴⁴Then he said to them, “These are my words that I spoke to you while I was still with you—that everything written about me in the law of Moses, the prophets, and the psalms must be fulfilled.” ⁴⁵Then he opened their minds to understand the scriptures, ⁴⁶and he said to them, “Thus it is written, that the Messiah is to suffer and to rise from the dead on the third day, ⁴⁷and that repentance and forgiveness of sins is to be proclaimed in his name to all nations, beginning from Jerusalem.

⁴⁸You are witnesses of these things.”