



The prayers are prepared locally for each occasion. The following examples may be adapted or used as appropriate.

Trusting in God’s good news of great joy for all people, we offer our prayers for ourselves, our neighbors, and the world God loves.

A brief silence.

You inspire faith in our hearts and call us to rejoice with our whole selves at the salvation you bring. Make our churches places of belonging for all people in the fullness of their being. Raise up the gifts and the witness of people who are neurodivergent, living with disability, or bearing invisible illness. Hear us, O God.

**Your mercy is great.**

Your praise is sung throughout creation in all times and seasons. As the new year turns, ground us in your changeless and sustaining love. Keep us attentive to the rhythms of the cosmos and inspire us to live in harmony with all the earth. Hear us, O God.

**Your mercy is great.**

Give hope and stamina to leaders who work tirelessly for the sake of the most vulnerable. We pray especially for organizations working on behalf of children to provide basic needs, to protect from abuse and neglect, to

address trauma, and to rescue from trafficking. Hear us, O God.

**Your mercy is great.**

Sustain all people who, like Simeon and Anna, have been waiting for salvation and wholeness (*especially*). We pray especially for anyone living with cancer or chronic illness, all people who are in physical rehabilitation or addiction recovery, and those experiencing complications from long COVID. Hear us, O God.

**Your mercy is great.**

Let this community of faith be a joyful and welcome place for all ages and generations. Teach us to honor the wisdom of children, the inquisitiveness of youth, the thoughtfulness of adults, and the knowledge of elders. Hear us, O God.

**Your mercy is great.**

Here other intercessions may be offered.

We give thanks for all the beloved who lived with expectation and departed this life in peace (*especially*). Sustain us in joy until we join them around your throne. Hear us, O God.

**Your mercy is great.**

Abide with us, O God of mercy, and receive our prayers according to your abundant grace.

**Amen.**

## Prayer of the Day

Almighty God, you wonderfully created the dignity of human nature and yet more wonderfully restored it. In your mercy, let us share the divine life of the one who came to share our humanity, Jesus Christ, your Son, our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever. **Amen.**

## First Reading

Isaiah 61:10—62:3

To the people who returned to Jerusalem after the exile, the prophet proclaims that God’s salvation will fully come to pass. Jerusalem will become a shining light to the nations and righteousness and praise will spring up as surely as the earth puts forth vegetation.

I will greatly rejoice in the LORD,  
my whole being shall exult in my God;  
for he has clothed me with the garments of salvation,  
he has covered me with the robe of righteousness,  
as a bridegroom decks himself with a garland,  
and as a bride adorns herself with her jewels.  
<sup>11</sup>For as the earth brings forth its shoots,  
and as a garden causes what is sown in it to spring up,  
so the Lord GOD will cause righteousness and praise to spring up before all the nations.

<sup>62:1</sup>For Zion’s sake I will not keep silent,  
and for Jerusalem’s sake I will not rest,  
until her vindication shines out like the dawn,  
and her salvation like a burning torch.  
<sup>2</sup>The nations shall see your vindication,  
and all the kings your glory;  
and you shall be called by a new name  
that the mouth of the LORD will give.  
<sup>3</sup>You shall be a crown of beauty in the hand of the LORD,  
and a royal diadem in the hand of your God.

## Preparing for Next Week

**Monday** (Name of Jesus) Numbers 6:22-27. **Tuesday** (Johann Konrad Wilhelm Loehe, renewer of the church, 1872) Psalm 148. **Wednesday** Proverbs 1:20-33. **Thursday** Psalm 110. **Friday** Luke 6:27-31. **Saturday** (Epiphany of Our Lord) Matthew 2:1-12. **Baptism of Our Lord** Genesis 1:1-5; Psalm 29; Acts 19:1-7; Mark 1:4-11.



Hallelujah! Praise the LORD <sup>1</sup> from the heavens;  
praise God <sup>1</sup> in the heights.

<sup>2</sup>Praise the LORD, <sup>1</sup> all you angels;  
sing praise, all you <sup>1</sup> hosts of heaven.

<sup>3</sup>Praise the LORD, <sup>1</sup> sun and moon;  
sing praise, all you <sup>1</sup> shining stars.

<sup>4</sup>Praise the LORD, heav- <sup>1</sup> en of heavens,  
and you waters a- <sup>1</sup> bove the heavens.

<sup>5</sup>Let them praise the name <sup>1</sup> of the LORD,  
who commanded, and they <sup>1</sup> were created,

<sup>6</sup>who made them stand fast forev- <sup>1</sup> er and ever,  
giving them a law that shall not <sup>1</sup> pass away. **R**

<sup>7</sup>Praise the LORD <sup>1</sup> from the earth,  
you sea monsters <sup>1</sup> and all deeps;

<sup>8</sup>fire and hail, <sup>1</sup> snow and fog,  
tempestuous wind, do- <sup>1</sup> ing God's will;

<sup>9</sup>mountains <sup>1</sup> and all hills,  
fruit trees <sup>1</sup> and all cedars;

<sup>10</sup>wild beasts <sup>1</sup> and all cattle,  
creeping things and <sup>1</sup> flying birds;

<sup>11</sup>sovereigns of the earth <sup>1</sup> and all peoples,  
princes and all rulers <sup>1</sup> of the world;

<sup>12</sup>young <sup>1</sup> men and maidens,  
old and <sup>1</sup> young together. **R**

<sup>13</sup>Let them praise the name <sup>1</sup> of the LORD,  
whose name only is exalted,  
whose splendor is over <sup>1</sup> earth and heaven.

<sup>14</sup>The LORD has raised up strength for the people  
and praise for all <sup>1</sup> faithful servants,  
the children of Israel, a people who are near  
the LORD. <sup>1</sup> Hallelujah! **R**

Paul seeks to show the Galatians that the purpose of Christ's birth was to liberate us from the law's condemnation so that we would be fully adopted into God's family as beloved children.

When the fullness of time had come, God sent his Son, born of a woman, born under the law, <sup>5</sup>in order to redeem those who were under the law, so that we might receive adoption as children. <sup>6</sup>And because you are

children, God has sent the Spirit of his Son into our hearts, crying, "Abba! Father!" <sup>7</sup>So you are no longer a slave but a child, and if a child then also an heir, through God.

## Gospel

Luke 2:22-40

Luke's narrative continues with stories that emphasize Jesus' connection to Judaism. His family is devout in its observance of the law, and Jesus himself is recognized as one who will bring glory to Israel.

When the time came for their purification according to the law of Moses, [Joseph and Mary] brought [Jesus] up to Jerusalem to present him to the Lord <sup>23</sup>(as it is written in the law of the Lord, "Every firstborn male shall be designated as holy to the Lord"), <sup>24</sup>and they offered a sacrifice according to what is stated in the law of the Lord, "a pair of turtledoves or two young pigeons."

<sup>25</sup>Now there was a man in Jerusalem whose name was Simeon; this man was righteous and devout, looking forward to the consolation of Israel, and the Holy Spirit rested on him. <sup>26</sup>It had been revealed to him by the Holy Spirit that he would not see death before he had seen the Lord's Messiah. <sup>27</sup>Guided by the Spirit, Simeon came into the temple; and when the parents brought in the child Jesus, to do for him what was customary under the law, <sup>28</sup>Simeon took him in his arms and praised God, saying,

<sup>29</sup>"Master, now you are dismissing your servant in peace, according to your word;

<sup>30</sup>for my eyes have seen your salvation,

<sup>31</sup>which you have prepared in the presence of all peoples,

<sup>32</sup>a light for revelation to the Gentiles and for glory to your people Israel."

<sup>33</sup>And the child's father and mother were amazed at what was being said about him. <sup>34</sup>Then Simeon blessed them and said to his mother Mary, "This child is destined for the falling and the rising of many in Israel, and to be a sign that will be opposed <sup>35</sup>so that the inner thoughts of many will be revealed—and a sword will pierce your own soul too."

<sup>36</sup>There was also a prophet, Anna, the daughter of Phanuel, of the tribe of Asher. She was of a great age, having lived with her husband seven years after her marriage, <sup>37</sup>then as a widow to the age of eighty-four. She never left the temple but worshiped there with fasting and prayer night and day. <sup>38</sup>At that moment she came, and began to praise God and to speak about the child to all who were looking for the redemption of Jerusalem.

<sup>39</sup>When they had finished everything required by the law of the Lord, they returned to Galilee, to their own town of Nazareth. <sup>40</sup>The child grew and became strong, filled with wisdom; and the favor of God was upon him.