

The prayers are prepared locally for each occasion. The following examples may be adapted or used as appropriate.

Remembering the caring and generous works of God, we pray for the church, creation, and the needs of our neighbors.

A brief silence.

We pray for the church. Bless the missions and ministries of diverse congregations, that they uplift the good news of salvation in ways that can be understood. Merciful God,
receive our prayer.

We pray for creation. Send rain to lands experiencing drought and healing to rivers clogged with pollution. Enrich the soil for trees and plants. Protect the crops needed to feed those who hunger. Merciful God,
receive our prayer.

We pray for all who govern. Encourage those in positions of power to lead with empathy, practice forgiveness, and care for those who struggle. Merciful God,
receive our prayer.

We pray for our neighbors who face illness of any kind. For those strained financially; for all living with chronic pain, mental illness, the disease of addiction, or otherwise afraid or in harm's way. Protect all who cry out for mercy (*especially*). Merciful God,
receive our prayer.

We pray for this congregation. Open our hearts to practice intentional invitation. Help us to forgive each other, practice patience, and choose welcome over judgment. Move us to care for those in our community seeking refuge and safety. Merciful God,
receive our prayer.

Here other intercessions may be offered.

We give thanks for the saints who died in faith. Show us how to live faithfully, creatively, and lovingly in your church and world (*like Hildegard, Abbess of Bingen, whom we commemorate today*). Merciful God,
receive our prayer.

Remember us according to your steadfast love as we offer these and the prayers of our heart, trusting in your compassion made known through Jesus Christ.
Amen.



Celebrate

Sunday, September 17, 2023
16th Sunday after Pentecost

In today's second reading Paul questions why we judge one another, since we all stand before the judgment of God. Yet we do sin against one another, and Jesus' challenge that we forgive seventy-seven times reveals God's boundless mercy. When we hear the words of forgiveness in worship and sign ourselves with the cross, we are renewed in baptism to be signs of reconciliation in the world.

Prayer of the Day

O Lord God, merciful judge, you are the inexhaustible fountain of forgiveness. Replace our hearts of stone with hearts that love and adore you, that we may delight in doing your will, through Jesus Christ, our Savior and Lord. **Amen.**

First Reading

Genesis 50:15-21

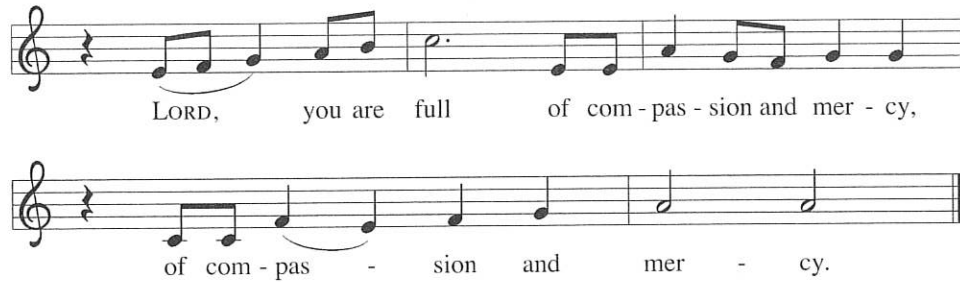
After Jacob's death the brothers of Joseph begged for forgiveness for the crime they had done against him. You intended to do me harm, Joseph said, but God used this as an opportunity to do good and save many lives.

Realizing that their father was dead, Joseph's brothers said, "What if Joseph still bears a grudge against us and pays us back in full for all the wrong that we did to him?"¹⁶ So they approached Joseph, saying, "Your father gave this instruction before he died, 'Say to Joseph: I beg you, forgive the crime of your brothers and the wrong they did in harming you.' Now therefore please forgive the crime of the servants of the God of your father." Joseph wept when

they spoke to him.¹⁸ Then his brothers also wept, fell down before him, and said, "We are here as your slaves."¹⁹ But Joseph said to them, "Do not be afraid! Am I in the place of God?"²⁰ Even though you intended to do harm to me, God intended it for good, in order to preserve a numerous people, as he is doing today.²¹ So have no fear; I myself will provide for you and your little ones." In this way he reassured them, speaking kindly to them.

Preparing for Next Week

Monday (commemoration of Dag Hammarskjöld, renewer of society, died 1961) Psalm 133. **Tuesday** Romans 14:13—15:2. **Wednesday** Genesis 50:22-26. **Thursday** (Matthew, Apostle and Evangelist) Matthew 9:9-13. **Friday** 2 Corinthians 13:5-10. **Saturday** Zephaniah 2:13-15. **Seventeenth Sunday after Pentecost** Jonah 3:10—4:11; Psalm 145:1-8; Philippians 1:21-30; Matthew 20:1-16.



[Bless the LORD, ¹O my soul,
and all that is within me, bless God's ¹holy name.

²**Bless the LORD, ¹O my soul,
and forget not ¹all God's benefits—**

³who forgives ¹all your sins
and heals all ¹your diseases;

⁴**who redeems your life ¹from the grave
and crowns you with steadfast ¹love and mercy; R**

⁵who satisfies your desires ¹with good things
so that your youth is renewed ¹like an eagle's.

⁶**O LORD, you provide ¹vindication
and justice for all who ¹are oppressed.**

⁷You made known your ¹ways to Moses
and your works to the chil- ¹dren of Israel.]

⁸**LORD, you are full of compas- ¹sion and mercy,
slow to anger and abounding in ¹steadfast love; R**

⁹you will not al- ¹ways accuse us,
nor will you keep your an- ¹ger forever.

¹⁰**You have not dealt with us according ¹to our sins,
nor repaid us according to ¹our iniquities.**

¹¹For as the heavens are high a- ¹bove the earth,
so great is your steadfast love for ¹those who fear you.

¹²**As far as the east is ¹from the west,
so far have you removed our transgres- ¹sions from us.**

¹³As a father has compassion ¹for his children,
so you have compassion for those who fear ¹you, O LORD. R

This Christian community has significant struggles with diversity. Here Paul helps us understand that despite different practices in worship and personal piety, we do not judge one another. All Christians belong to the Lord Jesus Christ who died for all of us and will judge each of us.

Welcome those who are weak in faith, but not for the purpose of quarreling over opinions. ²Some believe in eating anything, while the weak eat only vegetables. ³Those who eat must not despise those who abstain, and those who abstain must not pass judgment on those who eat; for God has welcomed them. ⁴Who are you to pass judgment on servants of another? It is before their own lord that they stand or fall. And they will be upheld, for the Lord is able to make them stand.

⁵Some judge one day to be better than another, while others judge all days to be alike. Let all be fully convinced in their own minds. ⁶Those who observe the day, observe it in honor of the Lord. Also those who eat, eat in honor of the Lord, since they give thanks to God; while those who abstain, abstain in honor of the Lord and give thanks to God.

⁷We do not live to ourselves, and we do not die to ourselves. ⁸If we live, we live to the Lord, and if we die, we die to the Lord; so then, whether we live or whether we die, we are the Lord's. ⁹For to this end Christ died and lived again, so that he might be Lord of both the dead and the living.

¹⁰Why do you pass judgment on your brother or sister? Or you, why do you despise your brother or sister? For we will all stand before the judgment seat of God.

¹¹For it is written,

“As I live, says the Lord, every knee shall bow to me,
and every tongue shall give praise to God.”

¹²So then, each of us will be accountable to God.

Gospel

Matthew 18:21-35

When Peter asks about the limits of forgiveness, Jesus responds with a parable that suggests human forgiveness should mirror the unlimited mercy of God.

Peter came and said to [Jesus,] “Lord, if another member of the church sins against me, how often should I forgive? As many as seven times?” ²²Jesus said to him, “Not seven times, but, I tell you, seventy-seven times.

²³“For this reason the kingdom of heaven may be compared to a king who wished to settle accounts with his slaves. ²⁴When he began the reckoning, one who owed him ten thousand talents was brought to him; ²⁵and, as he could not pay, his lord ordered him to be sold, together with his wife and children and all his possessions, and payment to be made. ²⁶So the slave fell on his knees before him, saying, ‘Have patience with me, and I will pay you everything.’ ²⁷And out of pity for him, the lord of that slave released him and forgave him the debt. ²⁸But that same slave, as he went out, came upon one of his fellow

slaves who owed him a hundred denarii; and seizing him by the throat, he said, ‘Pay what you owe.’ ²⁹Then his fellow slave fell down and pleaded with him, ‘Have patience with me, and I will pay you.’ ³⁰But he refused; then he went and threw him into prison until he would pay the debt. ³¹When his fellow slaves saw what had happened, they were greatly distressed, and they went and reported to their lord all that had taken place. ³²Then his lord summoned him and said to him, ‘You wicked slave! I forgave you all that debt because you pleaded with me. ³³Should you not have had mercy on your fellow slave, as I had mercy on you?’ ³⁴And in anger his lord handed him over to be tortured until he would pay his entire debt. ³⁵So my heavenly Father will also do to every one of you, if you do not forgive your brother or sister from your heart.”