### Prayers of Intercession

The prayers are prepared locally for each occasion. The following examples may be adapted or used as appropriate.

United in Christ and guided by the Spirit, we pray for the church, the creation, and all in need.

A brief silence.

One God, giver of life, you established peace through your Son and gave your church the hope of sharing in your glory. Enliven us by your Spirit to speak and act in love for the sake of the world. God of grace,

hear our prayer.

Creator of all, you rejoice in creation and have given humankind responsibility for the works of your hands. Instill in everyone your Spirit of care for the earth, especially in areas threatened by ecological devastation (areas may be named). God of grace, hear our prayer.

Loving Redeemer, you delight in the human race. Move the hearts of world leaders to seek wisdom, speak truth, and care for all endangered by poverty, prejudice, or violence. Further the work of international collaboration and peacemaking. God of grace, hear our prayer.

Abiding Comforter, you call out to all who live. Restore severed relationships and protect children who lack trustworthy caregivers. Grant hope to those who are experiencing fear, pain, or grief (*especially*). God of grace, hear our prayer.

Holy Three, you are community and you create community. Build up ministries that support those who are isolated or lonely. Give endurance as we nurture vital relationships in our congregation and beyond. God of grace, hear our prayer.

Here other intercessions may be offered.

Holy God, we remember your saints for their strong faith and witness, even unto death (especially the Emanuel Nine, whom we commemorate this week). Console grieving families. Stir up in us the resolve to end the sin of white supremacy and pursue the courageous path of justice. God of grace, hear our prayer.

God of every time and place, in Jesus' name and filled with your Holy Spirit, we entrust these spoken prayers and those in our hearts into your holy keeping.

## **Preparing for Next Week**

Monday Psalm 124. Tuesday (commemoration of Basil the Great, Bishop of Caesarea, 379; Gregory, Bishop of Nyssa, c. 385; Gregory of Nazianzus, Bishop of Constantinople, c. 389; Macrina, teacher, c. 379) Ephesians 5:15-20. Wednesday Daniel 1:1-21. Thursday Psalm 22:19-28. Friday (commemoration of the Emanuel Nine, martyrs, 2015) Galatians 3:15-22. Saturday Isaiah 59:1-8. 2nd Sunday after Pentecost Isaiah 65:1-9; Psalm 22:19-28; Galatians 3:23-29; Luke 8:26-39.

Amen.

CELEBRATE June 12, 2022

Volume 53, Number 3

CELEBRATE (ISSN 1083-3242, USPS 763-460) is published quarterly by Augsburg Fortress, 411 Washington Avenue North, Third Floor, Minneapolis, MN, 55401. Periodicals postage paid in St. Paul, MN and additional mailing offices. Postmaster: Send address changes to Celebrate, Augsburg Fortress Publishers, P.O. Box 1553, Minneapolis, MN 55440-8730. Printed in U.S.A. Price per weekly part \$4.90 per 100 copies; price in Canada subject to exchange rates. Minimum order 50 copies of each issue; all orders must be in multiples of 50. Copyright © 2022 Augsburg Fortress. All rights reserved. May not be reproduced. Revised Common Lectionary © 1992 Consultation on Common Texts. Readings from New Revised Standard Version Bible with Apocrypha © 1999 Division of Christian Education of the National Council of Churches of Christ in the U.S.A. Prayer of the day, psalm, and readings during the week from Evangelical Lutheran Worship © 2006, admin. Augsburg Fortress. Refrain music by Linda Cable Shute. Refrain accompaniment is in Psalter for Worship, Year C (Augsburg Fortress, 2007). Please visit our website at augsburgfortress.org. Lectionary year C.

5 of 14



# Celebrate

The Holy Trinity June 12, 2022

"O Lord our Lord, how majestic is your name in all the earth!" Today we celebrate the holy Trinity. Paul writes that through Jesus we have peace with God, whose love pours into our hearts through the Holy Spirit, giving us lasting hope. We celebrate the gracious One-in-Three, eternal Three-in-One, as we worship in community; as we share water and word, bread and wine; and as we bring God's love and hope to our neighbors.

### Prayer of the Day

Almighty Creator and ever-living God: we worship your glory, eternal Three-in-One, and we praise your power, majestic One-in-Three. Keep us steadfast in this faith, defend us in all adversity, and bring us at last into your presence, where you live in endless joy and love, Father, Son, and Holy Spirit, one God, now and forever. **Amen.** 

### First Reading

Proverbs 8:1-4, 22-31

In the Bible, wisdom is portrayed in terms sometimes human and sometimes divine. Often, wisdom is personified as feminine. In this passage, Woman Wisdom is depicted not only as the first creation of God, but also as God's helper, rejoicing in God's creation, especially in human beings.

Does not wisdom call, and does not understanding raise her voice?

<sup>2</sup>On the heights, beside the way, at the crossroads she takes her stand;

<sup>3</sup>beside the gates in front of the town, at the entrance of the portals she cries out:

<sup>4</sup>"To you, O people, I call, and my cry is to all that live.

<sup>22</sup> "The LORD created me at the beginning of his work, the first of his acts of long ago.

<sup>23</sup>Ages ago I was set up, at the first, before the beginning of the earth.

<sup>24</sup>When there were no depths I was brought forth,

when there were no springs abounding with water.

<sup>25</sup>Before the mountains had been shaped,

before the hills, I was brought forth—

<sup>26</sup>when he had not yet made earth and fields,

or the world's first bits of soil.

<sup>27</sup>When he established the heavens, I was there,

when he drew a circle on the face of the deep,

<sup>28</sup>when he made firm the skies above, when he established the fountains of the deep,

<sup>29</sup>when he assigned to the sea its limit, so that the waters might not transgress his command,

when he marked out the foundations of the earth,

<sup>30</sup>then I was beside him, like a master worker;

and I was daily his delight, rejoicing before him always,

<sup>31</sup>rejoicing in his inhabited world and delighting in the human race."



O LORD our Lord,

how majestic is your name in | all the earth!— <sup>2</sup>you whose glory is chanted above the heavens out of the mouths of in- | fants and children; you have set up a fortress against your enemies, to silence the foe | and avenger. R

<sup>3</sup>When I consider your heavens, the work | of your fingers, the moon and the stars you have set I in their courses,

<sup>4</sup>what are mere mortals that you should be mind- | ful of them, human beings that you should | care for them? R

<sup>5</sup>Yet you have made them little less <sup>1</sup> than divine; with glory and hon- or you crown them.

<sup>6</sup>You have made them rule over the works | of your hands; you have put all things un- | der their feet:

<sup>7</sup>all <sup>1</sup> flocks and cattle,

even the wild beasts of the field,

8the birds of the air, the fish of the sea, and whatever passes along the paths | of the sea.

<sup>9</sup>O LORD our Lord,

how majestic is your name in I all the earth! R

Paul describes the life of faith with reference to God, Jesus, and the Holy Spirit. Even now, we have peace with God through Jesus, and our hope for the future is grounded in the love of God that we experience through Christ's Holy Spirit.

Therefore, since we are justified by fering produces endurance, <sup>4</sup>and faith, we have peace with God through our Lord Jesus Christ, 2through whom we have obtained access to this grace in which we stand; and we boast in our hope of sharing the glory of God. <sup>3</sup>And not only that, but we also boast in our sufferings, knowing that suf-

endurance produces character, and character produces hope, 5 and hope does not disappoint us, because God's love has been poured into our hearts through the Holy Spirit that has been given to us.

Gospel John 16:12-15

Jesus' ongoing presence with the disciples will be made known through the coming Spirit who will guide them and communicate to them Jesus' will and glory.

[Jesus said:] "I still have many things to say to you, but you cannot bear them now. <sup>13</sup>When the Spirit of truth comes, he will guide you into all the truth; for he will not speak on his own, but will speak whatever he hears, and he will declare to you the things

that are to come. <sup>14</sup>He will glorify me, because he will take what is mine and declare it to you. 15All that the Father has is mine. For this reason I said that he will take what is mine and declare it to you."