

Lessons for Good Friday April 15, 2022

THE FIRST WORD

It was prophesied in Psalm 22

- ⁷All who see me laugh | me to scorn;
they curl their lips; they | shake their heads.
- ⁸"Trust in the LORD; let the | LORD deliver;
let God rescue him if God so de- | lights in him."
- ¹⁷I can count | all my bones
while they stare at | me and gloat.
- ¹⁸They divide my gar- | ments among them;
for my clothing, | they cast lots.

It is recorded in Luke 23

³²Two others also, who were criminals, were led away to be put to death with him. ³³When they came to the place that is called The Skull, they crucified Jesus there with the criminals, one on his right and one on his left. ³⁴Then Jesus said, "Father, forgive them; for they do not know what they are doing." And they cast lots to divide his clothing. ³⁵And the people stood by, watching; but the leaders scoffed at him, saying, "He saved others; let him save himself if he is the Messiah of God, his chosen one!" ³⁶The soldiers also mocked him, coming up and offering him sour wine, ³⁷and saying, "If you are the King of the Jews, save yourself!" ³⁸There was also an inscription over him, "This is the King of the Jews."

THE SECOND WORD

It was prophesied in Isaiah 53

⁸By a perversion of justice he was taken away.

Who could have imagined his [future](#)?

For he was cut off from the land of the living,
stricken for the transgression of my people.

⁹They made his grave with the wicked

and his tomb with the rich,

although he had done no violence,

and there was no deceit in his mouth.

¹⁰Yet it was the will of the LORD to crush him with pain.

When you make his [life](#) an offering for sin,

he shall see his offspring, and shall prolong his days;

through him the will of the LORD shall prosper.

¹¹Out of his anguish he shall see light;

he shall find satisfaction through his knowledge.

The righteous one, my servant, shall make many righteous,

and he shall bear their iniquities.

It is recorded in Luke 23

³⁹One of the criminals who were hanged there kept deriding him and saying, "Are you not the Messiah? Save yourself and us!"

⁴⁰But the other rebuked him, saying, "Do you not fear God, since you are under the same sentence of condemnation? ⁴¹And we indeed have been condemned justly, for we are getting what we deserve for our deeds, but this man has done nothing wrong."

⁴²Then he said, "Jesus, remember me when you come into your kingdom." ⁴³He replied, "Truly I tell you, today you will be with me in Paradise."

THE THIRD WORD

It was prophesied in Exodus 20

¹²Honor your father and your mother, so that your days may be long in the land that the LORD your God is giving you.

It is recorded in John 19

²⁵And that is what the soldiers did. Meanwhile, standing near the cross of Jesus were his mother, and his mother's sister, Mary the wife of Clopas, and Mary Magdalene. ²⁶When Jesus saw his mother and the disciple whom he loved standing beside her, he said to his mother, "Woman, here is your son." ²⁷Then he said to the disciple, "Here is your mother." And from that hour the disciple took her into his own home.

THE FOURTH WORD

It was prophesied in Psalm 22

- ¹My God, my God, why have you for- | saken me?
Why so far from saving me, so far from the words | of my
groaning?
- ²My God, I cry out by day, but you | do not answer;
by night, but I | [find](#) no rest.
- ³Yet you are the | Holy One,
enthroned on the prais- | es of Israel.
- ⁴Our ancestors put their | trust in you,
they trusted, and you | rescued them.
- ⁵They cried out to you and | were delivered;
they trusted in you and were not | put to shame.

It is recorded in Matthew 27

⁴⁵From noon on, darkness came over the whole land until three in the afternoon. ⁴⁶And about three o'clock Jesus cried with a loud voice, "Eli, Eli, lema sabachthani?" that is, "My God, my God, why have you forsaken me?" ⁴⁷When some of the bystanders heard it, they said, "This man is calling for Elijah." ⁴⁸At once one of them ran and got a sponge, [filled](#) it with sour wine, put it on a stick, and gave it to him to drink. ⁴⁹But the others said, "Wait, let us see whether Elijah will come to save him."

THE FIFTH WORD

It was prophesied in Psalm 69

²⁰Reproach has broken my heart, and I am sick | beyond healing;
I looked for sympathy, but there was none, for comforters,
but I | could find no one.

²¹They gave me | gall to eat,
and when I was thirsty, they gave me vine- | gar to drink.

It is recorded in John 19

²⁸After this, when Jesus knew that all was now finished, he said
(in order to fulfill the scripture), "I am thirsty." ²⁹A jar full of sour
wine was standing there. So they put a sponge full of the wine on
a branch of hyssop and held it to his mouth.

THE SIXTH WORD

It was prophesied in Isaiah 53

³He was despised and rejected by others;
a man of suffering and acquainted with infirmity;
and as one from whom others hide their faces
he was despised, and we held him of no account.

⁴Surely he has borne our infirmities
and carried our diseases;
yet we accounted him stricken,
struck down by God, and afflicted.

It is recorded in John 19

³⁰When Jesus had received the wine, he said, "It is finished."
Then he bowed his head and gave up his spirit.

THE SEVENTH WORD

It was prophesied in Isaiah 53

⁵But he was wounded for our transgressions,
crushed for our iniquities;
upon him was the punishment that made us whole,
and by his bruises we are healed.

⁶All we like sheep have gone astray;
we have all turned to our own way,
and the LORD has laid on him
the iniquity of us all.

It is recorded in Luke 23

⁴⁴It was now about noon, and darkness came over the whole land until three in the afternoon, ⁴⁵while the sun's light failed; and the curtain of the temple was torn in two. ⁴⁶Then Jesus, crying with a loud voice, said, "Father, into your hands I commend my spirit." Having said this, he breathed his last. ⁴⁷When the centurion saw what had taken place, he praised God and said, "Certainly this man was innocent." ⁴⁸And when all the crowds who had gathered there for this spectacle saw what had taken place, they returned home, beating their breasts.