

*The prayers are prepared locally for each occasion. The following examples may be adapted or used as appropriate.*

The Spirit of the Lord is poured out upon us in abundance; so we are bold to pray for the church, the world, and all that God has made.

*A brief silence.*

By your Spirit, activate within your church gifts of faith, healing, and prophecy. Unite those who profess your name across congregations, denominations, and geographic boundaries. Open our hearts to recognize and celebrate surprising miracles. God of grace,  
**hear our prayer.**

Your creation reflects your generosity. Bless farmers, migrant farmworkers, orchard-keepers, ranchers, and all who tend the abundance of the land. Protect food and water sources from destruction, that all can eat and drink and be satisfied. God of grace,  
**hear our prayer.**

By your Spirit, grant wisdom, knowledge, and discernment to those who hold leadership positions at any level. Direct policymakers toward compassionate decisions that build up safe and just communities. Lead all

## Preparing for Next Week

**Monday** (commemoration of Antony of Egypt, renewer of the church, c. 356, and Pachomius, renewer of the church, 346) Psalm 145. **Tuesday** (Confession of Peter, Week of Prayer for Christian Unity begins) Matthew 16:13-19. **Wednesday** (commemoration of Henry, Bishop of Uppsala, martyr, 1156) Luke 5:33-39. **Thursday** Psalm 19. **Friday** (commemoration of Agnes, martyr, c. 304) Romans 12:1-8. **Saturday** Luke 2:39-52. **Third Sunday after Epiphany** Nehemiah 8:1-3, 5-6, 8-10; Psalm 19; 1 Corinthians 12:12-31a; Luke 4:14-21.

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authorities in seeking and serving the common good. God of grace,  
**hear our prayer.**

As Jesus provided generously in a moment of need, provide generous gifts of healing for those in need this day (*especially*). Provide abundantly for all who are hungry or thirsty, all seeking shelter, and all who seek peace. God of grace,  
**hear our prayer.**

You see us for who we are and you delight in us. Embrace those struggling with self-worth, wrestling with self-identity, or facing significant life transition. Remind us that nothing can separate us from your love. God of grace,  
**hear our prayer.**

*Here other intercessions may be offered.*

You bless us through the spiritual gifts of the saints who have gone before us. We give thanks for the life of Martin Luther King Jr. and all who have modeled the way of courageous faith (*especially*). God of grace,  
**hear our prayer.**

Since we have such great hope in your promises, O God, we lift these and all of our prayers to you in confidence and faith; through Jesus Christ our Savior.  
**Amen.**



# Celebrate

Second Sunday after Epiphany

January 16, 2022

*The Sundays after Epiphany continue to celebrate the revelation of God's glory to us as it was made known to the magi and to those on Jordan's banks at Jesus' baptism—today using wedding imagery. Our God rejoices over God's people as those being married rejoice over one another. By the power of the Spirit there are gifts galore for everyone. In Christ Jesus the best wine is saved for last. Taste and see.*

## Prayer of the Day

Lord God, source of every blessing, you showed forth your glory and led many to faith by the works of your Son, who brought gladness and salvation to his people. Transform us by the Spirit of his love, that we may find our life together in him, Jesus Christ, our Savior and Lord. **Amen.**

## First Reading

Isaiah 62:1-5

*The people's return to Judah after the exile was marred by economic and political troubles. Nevertheless, the prophet declares, Jerusalem and Judah will be restored. God will rejoice over Jerusalem as a bridegroom rejoices over the bride, and the people are called to the celebration.*

For Zion's sake I will not keep silent,  
and for Jerusalem's sake I will not  
rest,  
until her vindication shines out like  
the dawn,  
and her salvation like a burning  
torch.

<sup>2</sup>The nations shall see your  
vindication,  
and all the kings your glory;  
and you shall be called by a new  
name  
that the mouth of the LORD will  
give.

<sup>3</sup>You shall be a crown of beauty in  
the hand of the LORD,  
and a royal diadem in the hand  
of your God.

<sup>4</sup>You shall no more be termed  
Forsaken,  
and your land shall no more be  
termed Desolate;  
but you shall be called My Delight Is  
in Her,  
and your land Married;  
for the LORD delights in you,  
and your land shall be married.  
<sup>5</sup>For as a young man marries a  
young woman,  
so shall your builder marry you,  
and as the bridegroom rejoices over  
the bride,  
so shall your God rejoice over  
you.



We feast up - on the a - bun - dance of your house, O LORD.

Your love, O LORD, reaches <sup>1</sup> to the heavens,  
and your faithfulness <sup>1</sup> to the clouds.

<sup>6</sup>**Your righteousness is like the strong mountains,  
your justice like <sup>1</sup> the great deep;  
you save humankind and ani- <sup>1</sup> mals, O LORD. R**

<sup>7</sup>How priceless is your <sup>1</sup> love, O God!  
All people take refuge under the shadow <sup>1</sup> of your wings.

<sup>8</sup>**They feast upon the abundance <sup>1</sup> of your house;  
you give them drink from the river of <sup>1</sup> your delights.**

<sup>9</sup>For with you is the <sup>1</sup> well of life,  
and in your light <sup>1</sup> we see light.

<sup>10</sup>**Continue your lovingkindness to <sup>1</sup> those who know you,  
and your favor to those who are <sup>1</sup> true of heart. R**

*The congregation at Corinth experienced division as people were comparing their spiritual gifts, thinking some to be superior to others. Paul invites this fractured community to trust that God's Holy Spirit has gifted them all perfectly for their mission together.*

Now concerning spiritual gifts, brothers and sisters, I do not want you to be uninformed. <sup>2</sup>You know that when you were pagans, you were enticed and led astray to idols that could not speak. <sup>3</sup>Therefore I want you to understand that no one speaking by the Spirit of God ever says "Let Jesus be cursed!" and no one can say "Jesus is Lord" except by the Holy Spirit.

<sup>4</sup>Now there are varieties of gifts, but the same Spirit; <sup>5</sup>and there are varieties of services, but the same Lord; <sup>6</sup>and there are varieties of activities, but it is the same God who activates all of them in everyone.

<sup>7</sup>To each is given the manifestation of the Spirit for the common good.

<sup>8</sup>To one is given through the Spirit the utterance of wisdom, and to another the utterance of knowledge according to the same Spirit, <sup>9</sup>to another faith by the same Spirit, <sup>10</sup>to another gifts of healing by the one Spirit, <sup>10</sup>to another the working of miracles, to another prophecy, to another the discernment of spirits, to another various kinds of tongues, to another the interpretation of tongues. <sup>11</sup>All these are activated by one and the same Spirit, who allots to each one individually just as the Spirit chooses.

## Gospel

John 2:1-11

*Turning water to wine at the wedding at Cana is described as the first of Jesus' signs. Through many such epiphanies, Jesus reveals that he bears God's creative power and joyful presence into the world.*

On the third day there was a wedding in Cana of Galilee, and the mother of Jesus was there. <sup>2</sup>Jesus and his disciples had also been invited to the wedding. <sup>3</sup>When the wine gave out, the mother of Jesus said to him, "They have no wine." <sup>4</sup>And Jesus said to her, "Woman, what concern is that to you and to me? My hour has not yet come." <sup>5</sup>His mother said to the servants, "Do whatever he tells you." <sup>6</sup>Now standing there were six stone water jars for the Jewish rites of purification, each holding twenty or thirty gallons. <sup>7</sup>Jesus said to them, "Fill the jars with water." And they filled

them up to the brim. <sup>8</sup>He said to them, "Now draw some out, and take it to the chief steward." So they took it. <sup>9</sup>When the steward tasted the water that had become wine, and did not know where it came from (though the servants who had drawn the water knew), the steward called the bridegroom <sup>10</sup>and said to him, "Everyone serves the good wine first, and then the inferior wine after the guests have become drunk. But you have kept the good wine until now." <sup>11</sup>Jesus did this, the first of his signs, in Cana of Galilee, and revealed his glory; and his disciples believed in him.