

The prayers are prepared locally for each occasion. The following examples may be adapted or used as appropriate.

With the Spirit of Christ shining upon us, let us boldly pray for the church, the world, and all of creation.

A brief silence.

Transfiguring God, through the glory of your presence, you transform us. Move the church from complacency to boldness in sharing the good news with others. God of grace,
hear our prayer.

We pray for your creation. As seasons change, give patience and skill to all who tend to animals giving birth. Grant nourishing weather for the growing of crops. God of grace,
hear our prayer.

We pray for all in leadership, especially for those who lead states, counties, and town councils (*local leaders may be named*). Give them wisdom to protect local resources so that all will flourish both now and in the years to come. God of grace,
hear our prayer.

Bring your healing grace to those who feel distant from you. Speak comfort to those who need your words of mercy. We pray for those close to our communities and in our hearts (*especially*). God of grace,
hear our prayer.

God of our past, present, and future, lead us into new beginnings, trusting in the promise of new life in Christ. Accompany congregations needing to close, and give courage to congregations starting new ministries (*new ministries may be named*). God of grace,
hear our prayer.

Here other intercessions may be offered.

Renewing God, the saints who have gone before us witnessed to the ways you transform your church and people (*especially John Wesley and Charles Wesley, renewers of the church*). We give thanks for their example and pray we carry it forward. God of grace,
hear our prayer.

We entrust our prayers to you, O God, in the sure and certain hope that your promise is revealed among the people.
Amen.



Celebrate

Transfiguration of Our Lord

March 2, 2025

Witnesses to the glory of God in the face of Jesus reflect that glory in the world. It was true for Moses. It was doubtless true for Peter, James, and John. We pray that it will be true of all of us who see God's glory in the word and in the supper and who are being "transformed into the same image" by God's Spirit.

Prayer of the Day

Holy God, mighty and immortal, you are beyond our knowing, yet we see your glory in the face of Jesus Christ. Transform us into the likeness of your Son, who renewed our humanity so that we may share in his divinity, Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever. **Amen.**

First Reading

Exodus 34:29-35

Moses' face shone with the reflected glory of God after he received the Ten Commandments on Mount Sinai. The sight caused the Israelites to be afraid, so Moses wore a veil to mask the radiance of God's glory, taking it off when he spoke directly with God.

Moses came down from Mount Sinai. As he came down from the mountain with the two tablets of the covenant in his hand, Moses did not know that the skin of his face shone because he had been talking with God.³⁰ When Aaron and all the Israelites saw Moses, the skin of his face was shining, and they were afraid to come near him.³¹ But Moses called to them; and Aaron and all the leaders of the congregation returned to him, and Moses spoke with them.³² Afterward all the Israelites came near, and he gave them in com-

mandment all that the LORD had spoken with him on Mount Sinai.³³ When Moses had finished speaking with them, he put a veil on his face;³⁴ but whenever Moses went in before the LORD to speak with him, he would take the veil off, until he came out; and when he came out, and told the Israelites what he had been commanded,³⁵ the Israelites would see the face of Moses, that the skin of his face was shining; and Moses would put the veil on his face again, until he went in to speak with him.

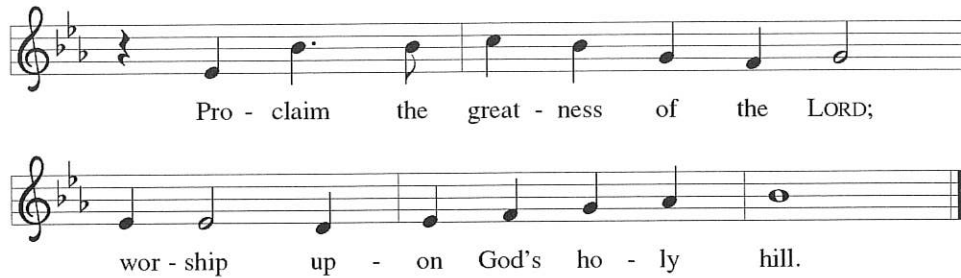
Preparing for Next Week

Monday Psalm 35:11-28. **Tuesday** Acts 10:23b-33. **Wednesday** (Ash Wednesday); Matthew 6:1-6, 16-21. **Thursday** Psalm 91:1-2, 9-16. **Friday** (commemoration of Perpetua and Felicity and companions, martyrs at Carthage, 202) Exodus 6:1-13. **Saturday** Ecclesiastes 3:1-8. **First Sunday in Lent** Deuteronomy 26:1-11; Psalm 91:1-2, 9-16; Romans 10:8b-13; Luke 4:1-13.

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The LORD is king; let the ¹ people tremble.

The LORD is enthroned upon the cherubim; let ¹ the earth shake.

²**The LORD, ¹ great in Zion,
is high a- ¹bove all peoples.**

³Let them confess God's name, which is ¹ great and awesome;
God is the ¹ Holy One.

⁴**O mighty king, lover of justice, you have es- ¹tablished equity;
you have executed justice and righteous- ¹ness in Jacob. R**

⁵Proclaim the greatness of the LORD
and fall down be- ¹fore God's footstool;
God is the ¹ Holy One.

⁶**Moses and Aaron among your priests,
and Samuel among those who call upon your ¹ name, O LORD,
they called upon you, and you ¹ answered them,**

⁷you spoke to them out of the pil- ¹lar of cloud;
they kept your testimonies and the decree ¹ that you gave them.

⁸**O LORD our God, you answered ¹ them indeed;
you were a God who forgave them,
yet punished them for their ¹ evil deeds.**

⁹Proclaim the greatness of the LORD and worship upon God's ¹ holy hill;
for the LORD our God is the ¹ Holy One. R

In his debates with the Corinthians, Paul contrasts the glory of Moses with the glory of Christ. The Israelites could not see Moses' face because of the veil. But in Christ we see the unveiled glory of God and are transformed into Christ's likeness.

Since, then, we have such a hope, we act with great boldness, ¹³not like Moses, who put a veil over his face to keep the people of Israel from gazing at the end of the glory that was being set aside. ¹⁴But their minds were hardened. Indeed, to this very day, when they hear the reading of the old covenant, that same veil is still there, since only in Christ is it set aside. ¹⁵Indeed, to this very day whenever Moses is read, a veil lies over their minds; ¹⁶but when one turns to the Lord, the veil is removed. ¹⁷Now the Lord is the Spirit, and where the Spirit of the Lord is, there is

freedom. ¹⁸And all of us, with unveiled faces, seeing the glory of the Lord as though reflected in a mirror, are being transformed into the same image from one degree of glory to another; for this comes from the Lord, the Spirit.

^{4:1}Therefore, since it is by God's mercy that we are engaged in this ministry, we do not lose heart. ²We have renounced the shameful things that one hides; we refuse to practice cunning or to falsify God's word; but by the open statement of the truth we commend ourselves to the conscience of everyone in the sight of God.

Gospel

Luke 9:28-36 [37-43a]

The conversation about Jesus' suffering and death is enclosed in a dazzling foreshadowing of the resurrection. God affirms Jesus' identity, the disciples are stunned speechless, and Jesus resumes his mission with a demonstration of his power over evil.

Now about eight days after these sayings Jesus took with him Peter and John and James, and went up on the mountain to pray. ²⁹And while he was praying, the appearance of his face changed, and his clothes became dazzling white. ³⁰Suddenly they saw two men, Moses and Elijah, talking to him. ³¹They appeared in glory and were speaking of his departure, which he was about to accomplish at Jerusalem. ³²Now Peter and his companions were weighed down with sleep; but since they had stayed awake, they saw his glory and the two men who stood with him. ³³Just as they were leaving him, Peter said to Jesus, "Master, it is good for us to be here; let us make three dwellings, one for you, one for Moses, and one for Elijah"—not knowing what he said. ³⁴While he was saying this, a cloud came and overshadowed them; and they were terrified as they entered the cloud. ³⁵Then from the cloud came a voice that said, "This is my Son, my Chosen; listen to him!" ³⁶When

the voice had spoken, Jesus was found alone. And they kept silent and in those days told no one any of the things they had seen.

[³⁷On the next day, when they had come down from the mountain, a great crowd met him. ³⁸Just then a man from the crowd shouted, "Teacher, I beg you to look at my son; he is my only child. ³⁹Suddenly a spirit seizes him, and all at once he shrieks. It convulses him until he foams at the mouth; it mauls him and will scarcely leave him. ⁴⁰I begged your disciples to cast it out, but they could not." ⁴¹Jesus answered, "You faithless and perverse generation, how much longer must I be with you and bear with you? Bring your son here." ⁴²While he was coming, the demon dashed him to the ground in convulsions. But Jesus rebuked the unclean spirit, healed the boy, and gave him back to his father. ^{43a}And all were astounded at the greatness of God.]