

The prayers are prepared locally for each occasion. The following examples may be adapted or used as appropriate.

The Spirit of the Lord is poured out upon us in abundance; so we are bold to pray for the church, the world, and all that God has made.

A brief silence.

Guide your church in the ways of faith, hope, and love. Cultivate ministries and communities of compassion that bear witness to your enduring presence among us. God of grace, **hear our prayer.**

Teach us to live in humility on the earth. Curb arrogance that leads to destruction of natural resources and disregard for future generations. Inspire the work of scientists who urge us to live in harmony with your creation. God of grace, **hear our prayer.**

You are the refuge of all who seek hope and freedom. Accompany immigrants, refugees, and asylum seekers who cross borders to find safety and opportunity. Embolden leaders to draft compassionate policies on behalf of migrants and those who assist them. God of grace, **hear our prayer.**

## Preparing for Next Week

**Monday** Psalm 56. **Tuesday** 2 Kings 5:1-14. **Wednesday** (Presentation of Our Lord) Luke 2:22-40. **Thursday** (commemoration of Ansgar, Bishop of Hamburg, missionary to Denmark and Sweden, 865) Psalm 138. **Friday** Acts 9:26-31. **Saturday** (commemoration of The Martyrs of Japan, 1597) Judges 3:7-11. **Fifth Sunday after Epiphany** Isaiah 6:1-8 [9-13]; Psalm 138; 1 Corinthians 15:1-11; Luke 5:1-11.

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Tracks 1 and 2



# Celebrate

Fourth Sunday after Epiphany  
January 30, 2022

*The glory of God is often revealed when and where it is least expected. God uses our lips to declare that glory, inexperienced and hesitant though they may be. God uses our love to demonstrate that glory and so urges us to exercise it. God uses Jesus of Nazareth, water and the word, bread and wine, to reveal God's glory where and when God chooses. Take heed, lest the glory of God slip through our midst unnoticed.*

## Prayer of the Day

Almighty and ever-living God, increase in us the gifts of faith, hope, and love; and that we may obtain what you promise, make us love what you command, through your Son, Jesus Christ, our Savior and Lord. **Amen.**

## First Reading

Jeremiah 1:4-10

*God calls Jeremiah to be a prophet and consecrates him in the womb. Jeremiah's task is to preach God's word amid the difficult political realities of his time, before the Babylonian exile. He is to make God known not only to Judah, but also to the nations.*

Now the word of the LORD came to me saying,

<sup>5</sup>"Before I formed you in the womb

I knew you,

and before you were born

I consecrated you;

I appointed you a prophet to the nations."

<sup>6</sup>Then I said, "Ah, Lord GOD! Truly I do not know how to speak, for I am only a boy." <sup>7</sup>But the LORD said to me,

"Do not say, 'I am only a boy';

for you shall go to all to whom

I send you,

and you shall speak whatever

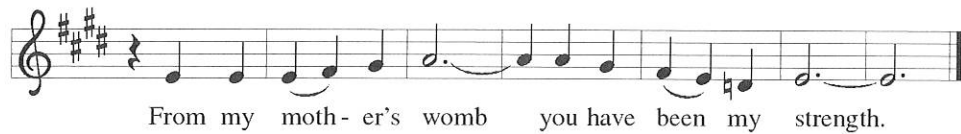
I command you.

<sup>8</sup>Do not be afraid of them, for I am with you to deliver you, says the LORD."

<sup>9</sup>Then the LORD put out his hand and touched my mouth; and the LORD said to me,

"Now I have put my words in your mouth.

<sup>10</sup>See, today I appoint you over nations and over kingdoms, to pluck up and to pull down, to destroy and to overthrow, to build and to plant."



In you, O LORD, have I <sup>1</sup> taken refuge;  
let me never be <sup>1</sup> put to shame.

<sup>2</sup>In your righteousness, deliver me and <sup>1</sup> set me free;  
incline your ear to <sup>1</sup> me and save me.

<sup>3</sup>Be my strong rock, a castle to <sup>1</sup> keep me safe;  
you are my crag <sup>1</sup> and my stronghold.

<sup>4</sup>Deliver me, my God, from the hand <sup>1</sup> of the wicked,  
from the clutches of the evildoer and <sup>1</sup> the oppressor. **R**

<sup>5</sup>For you are my hope, <sup>1</sup> O Lord God,  
my confidence since <sup>1</sup> I was young.

<sup>6</sup>I have been sustained by you ever since I was born;  
from my mother's womb you have <sup>1</sup> been my strength;  
my praise shall be al- <sup>1</sup> ways of you. **R**

*Christians in Corinth prided themselves on their spiritual gifts. Paul reminds them that God gives us many gifts through the Holy Spirit, but the purpose behind all of them is love, the kind of love that God showed us in Jesus Christ.*

If I speak in the tongues of mortals and of angels, but do not have love, I am a noisy gong or a clanging cymbal. <sup>2</sup>And if I have prophetic powers, and understand all mysteries and all knowledge, and if I have all faith, so as to remove mountains, but do not have love, I am nothing. <sup>3</sup>If I give away all my possessions, and if I hand over my body so that I may boast, but do not have love, I gain nothing.

<sup>4</sup>Love is patient; love is kind; love is not envious or boastful or arrogant <sup>5</sup>or rude. It does not insist on its own way; it is not irritable or resentful; <sup>6</sup>it does not rejoice in wrongdoing, but rejoices in the truth. <sup>7</sup>It bears all things, believes all things, hopes all things, endures all things.

<sup>8</sup>Love never ends. But as for prophecies, they will come to an end; as for tongues, they will cease; as for knowledge, it will come to an end. <sup>9</sup>For we know only in part, and we prophesy only in part; <sup>10</sup>but when the complete comes, the partial will come to an end. <sup>11</sup>When I was a child, I spoke like a child, I thought like a child, I reasoned like a child; when I became an adult, I put an end to childish ways. <sup>12</sup>For now we see in a mirror, dimly, but then we will see face to face. Now I know only in part; then I will know fully, even as I have been fully known. <sup>13</sup>And now faith, hope, and love abide, these three; and the greatest of these is love.

## Gospel

Luke 4:21-30

*People in Jesus' hometown are initially pleased when he says that God will free the oppressed. Their pleasure turns to rage when he reminds them that God's prophetic mission typically pushes beyond human boundaries so that mercy and healing are extended to those regarded as outsiders.*

Then [Jesus] began to say to [all in the synagogue in Nazareth], "Today this scripture has been fulfilled in your hearing." <sup>22</sup>All spoke well of him and were amazed at the gracious words that came from his mouth. They said, "Is not this Joseph's son?" <sup>23</sup>He said to them, "Doubtless you will quote to me this proverb, 'Doctor, cure yourself!' And you will say, 'Do here also in your hometown the things that we have heard you did at Capernaum.'" <sup>24</sup>And he said, "Truly I tell you, no prophet is accepted in the prophet's hometown. <sup>25</sup>But the truth is, there were many widows in Israel in the time of Elijah, when the

heaven was shut up three years and six months, and there was a severe famine over all the land; <sup>26</sup>yet Elijah was sent to none of them except to a widow at Zarephath in Sidon. <sup>27</sup>There were also many lepers in Israel in the time of the prophet Elisha, and none of them was cleansed except Naaman the Syrian." <sup>28</sup>When they heard this, all in the synagogue were filled with rage. <sup>29</sup>They got up, drove him out of the town, and led him to the brow of the hill on which their town was built, so that they might hurl him off the cliff. <sup>30</sup>But he passed through the midst of them and went on his way.