

THE EVANGELICAL LUTHERAN CHURCH OF OUR SAVIOUR

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Barbara Johnson, Administrative Assistant

Palm/Passion Sunday
Sunday, March 28, 2021
Worship 9:00 am



PRELUDE

WELCOME & ANNOUNCEMENTS

Gathering

THE PROCESSION WITH PALMS.

Blessed is the one who comes in the name of the Lord!

Hosanna in the highest. (*Repeat three times.*)

READING: Mark 11:1-11

¹When they were approaching Jerusalem, at Bethphage and Bethany, near the Mount of Olives, [Jesus] sent two of his disciples ²and said to them, “Go into the village ahead of you, and immediately as you enter it, you will find tied there a colt that has never been ridden; untie it and bring it. ³If anyone says to you, ‘Why are you doing this?’ just say this, ‘The Lord needs it and will send it back here immediately.’” ⁴They went away and found a colt tied near a door, outside in the street. As they were untying it, ⁵some of the bystanders said to them, “What are you doing, untying the colt?” ⁶They told them what Jesus had said; and they allowed them to take it. ⁷Then they brought the colt to Jesus and threw their cloaks on it; and he sat on it. ⁸Many people spread their cloaks on the road, and others spread leafy branches that they had cut in the fields. ⁹Then those who went ahead and those who followed were shouting,

“Hosanna!

Blessed is the one who comes in the name of the Lord!

¹⁰Blessed is the coming kingdom of our ancestor David!

Hosanna in the highest heaven!”

¹¹Then he entered Jerusalem and went into the temple; and when he had looked around at everything, as it was already late, he went out to Bethany with the twelve.

GREETING

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

And also with you.

PRAYER

The Lord be with you. **And also with you.**

Let us pray.

We praise you, O God, for redeeming the world through our Saviour Jesus Christ. Today he entered the holy city in triumph and was proclaimed messiah and king by those who spread garments and branches along his way. Bless these branches and those who carry them. Grant us grace to follow our Lord in the way of the cross, so that, joined to his death and resurrection, we enter into life with you; through the same Jesus Christ, who lives and reigns with you and the Holy Spirit, one God, now and forever. Amen.

Let us go forth in peace
in the name of Christ. Amen.

OPENING HYMN * *"All Glory, Laud, and Honor"*

ELW #344

Refrain:

All glory, laud, and honor, to you, redeemer, king,
to whom the lips of children made sweet hosannas ring.

You are the king of Israel and David's royal Son,
now in the Lord's name coming, our King and Blessed One.

Refrain:

The company of angels are praising you on high;
creation and all mortals in chorus make reply.

Refrain:

The multitude of pilgrims with palms before you went;
our praise and prayer and anthems before you we present.

Refrain:

To you, before your passion, they sang their hymns of praise.
To you, now high exalted, our melody we raise.

Refrain:

Their praises you accepted; accept the prayers we bring,
great author of all goodness, O good and gracious King.

Refrain:

Blessed is the one who comes in the name of the Lord!

Hosanna in the highest.

PRAYER OF THE DAY *

Let us pray.

Everlasting God, in your endless love for the human race you sent our Lord Jesus Christ to take on our nature and to suffer death on the cross. In your mercy enable us to share in his obedience to your will and in the glorious victory of his resurrection, who lives and reigns with you and the Holy Spirit, one God, now and forever. **Amen.**

The Word

FIRST LESSON: Isaiah 50:4-9a

- ⁴The Lord GOD has given me
the tongue of a teacher,
that I may know how to sustain
the weary with a word.
Morning by morning he wakens—
wakens my ear
to listen as those who are taught.
- ⁵The Lord GOD has opened my ear,
and I was not rebellious,
I did not turn backward.
- ⁶I gave my back to those who struck me,
and my cheeks to those who pulled out the beard;
I did not hide my face
from insult and spitting.
- ⁷The Lord GOD helps me;
therefore I have not been disgraced;
therefore I have set my face like flint,
and I know that I shall not be put to shame;
- ⁸he who vindicates me is near.
Who will contend with me?
Let us stand up together.
Who are my adversaries?
Let them confront me.
- ^{9a}It is the Lord GOD who helps me;
who will declare me guilty?

The Word of the Lord. **Response: Thanks be to God.**

PSALM: Psalm 31:9-16 (read responsively)

- ⁹Have mercy on me, O LORD, for I am in trouble;
my eye is consumed with sorrow, and also my throat and my belly.
- ¹⁰**For my life is wasted with grief, and my years with sighing;
my strength fails me because of affliction, and my bones are consumed.**
- ¹¹I am the scorn of all my enemies, a disgrace to my neighbors, a dismay to my acquaintances;

when they see me in the street they avoid me.
¹²**Like the dead I am forgotten, out of mind;
I am as useless as a broken pot.**
¹³For I have heard the whispering of the crowd; fear is all around;
they put their heads together against me; they plot to take my life.
¹⁴**But as for me, I have trusted in you, O LORD.
I have said, “You are my God.**
¹⁵My times are in your hand;
rescue me from the hand of my enemies, and from those who persecute me.
¹⁶**Let your face shine upon your servant;
save me in your steadfast love.”**

SECOND LESSON: Philippians 2:5-11

⁵Let the same mind be in you that was in Christ Jesus,
⁶who, though he was in the form of God,
did not regard equality with God
as something to be exploited,
⁷but emptied himself,
taking the form of a slave,
being born in human likeness.
And being found in human form,
⁸he humbled himself
and became obedient to the point of death—
even death on a cross.
⁹Therefore God also highly exalted him
and gave him the name
that is above every name,
¹⁰so that at the name of Jesus
every knee should bend,
in heaven and on earth and under the earth,
¹¹and every tongue should confess
that Jesus Christ is Lord,
to the glory of God the Father.
The Word of the Lord. *Response: Thanks be to God.*

GOSPEL ACCLAMATION

**Return to the Lord, your God, for he is gracious and merciful, slow to anger, and
abounding in steadfast love.**

INTRODUCTION TO THE GOSPEL

GOSPEL Mark 14:1-15:47

The holy gospel according to St. Mark. *Response: Glory to you, O Lord.*

^{14:1}It was two days before the Passover and the festival of Unleavened Bread. The chief
priests and the scribes were looking for a way to arrest Jesus by stealth and kill him; ²for
they said, “Not during the festival, or there may be a riot among the people.”

³While he was at Bethany in the house of Simon the leper, as he sat at the table, a

woman came with an alabaster jar of very costly ointment of nard, and she broke open the jar and poured the ointment on his head. ⁴But some were there who said to one another in anger, “Why was the ointment wasted in this way? ⁵For this ointment could have been sold for more than three hundred denarii, and the money given to the poor.” And they scolded her. ⁶But Jesus said, “Let her alone; why do you trouble her? She has performed a good service for me. ⁷For you always have the poor with you, and you can show kindness to them whenever you wish; but you will not always have me. ⁸She has done what she could; she has anointed my body beforehand for its burial. ⁹Truly I tell you, wherever the good news is proclaimed in the whole world, what she has done will be told in remembrance of her.”

¹⁰Then Judas Iscariot, who was one of the twelve, went to the chief priests in order to betray him to them. ¹¹When they heard it, they were greatly pleased, and promised to give him money. So he began to look for an opportunity to betray him.

¹²On the first day of Unleavened Bread, when the Passover lamb is sacrificed, his disciples said to him, “Where do you want us to go and make the preparations for you to eat the Passover?” ¹³So he sent two of his disciples, saying to them, “Go into the city, and a man carrying a jar of water will meet you; follow him, ¹⁴and wherever he enters, say to the owner of the house, ‘The Teacher asks, Where is my guest room where I may eat the Passover with my disciples?’ ¹⁵He will show you a large room upstairs, furnished and ready. Make preparations for us there.” ¹⁶So the disciples set out and went to the city, and found everything as he had told them; and they prepared the Passover meal.

¹⁷When it was evening, he came with the twelve. ¹⁸And when they had taken their places and were eating, Jesus said, “Truly I tell you, one of you will betray me, one who is eating with me.” ¹⁹They began to be distressed and to say to him one after another, “Surely, not I?” ²⁰He said to them, “It is one of the twelve, one who is dipping bread into the bowl with me. ²¹For the Son of Man goes as it is written of him, but woe to that one by whom the Son of Man is betrayed! It would have been better for that one not to have been born.”

²²While they were eating, he took a loaf of bread, and after blessing it he broke it, gave it to them, and said, “Take; this is my body.” ²³Then he took a cup, and after giving thanks he gave it to them, and all of them drank from it. ²⁴He said to them, “This is my blood of the covenant, which is poured out for many. ²⁵Truly I tell you, I will never again drink of the fruit of the vine until that day when I drink it new in the kingdom of God.”

²⁶When they had sung the hymn, they went out to the Mount of Olives. ²⁷And Jesus said to them, “You will all become deserters; for it is written,

‘I will strike the shepherd,
and the sheep will be scattered.’

²⁸But after I am raised up, I will go before you to Galilee.” ²⁹Peter said to him, “Even though all become deserters, I will not.” ³⁰Jesus said to him, “Truly I tell you, this day, this very night, before the cock crows twice, you will deny me three times.” ³¹But he said vehemently, “Even though I must die with you, I will not deny you.” And all of them said the same.

³²They went to a place called Gethsemane; and he said to his disciples, “Sit here while I pray.” ³³He took with him Peter and James and John, and began to be distressed and agitated. ³⁴And he said to them, “I am deeply grieved, even to death; remain here, and keep awake.” ³⁵And going a little farther, he threw himself on the ground and prayed that, if it were possible, the hour might pass from him. ³⁶He said, “Abba, Father, for you all things

are possible; remove this cup from me; yet, not what I want, but what you want.”³⁷ He came and found them sleeping; and he said to Peter, “Simon, are you asleep? Could you not keep awake one hour? ³⁸Keep awake and pray that you may not come into the time of trial; the spirit indeed is willing, but the flesh is weak.” ³⁹And again he went away and prayed, saying the same words. ⁴⁰And once more he came and found them sleeping, for their eyes were very heavy; and they did not know what to say to him. ⁴¹He came a third time and said to them, “Are you still sleeping and taking your rest? Enough! The hour has come; the Son of Man is betrayed into the hands of sinners. ⁴²Get up, let us be going. See, my betrayer is at hand.”

⁴³Immediately, while he was still speaking, Judas, one of the twelve, arrived; and with him there was a crowd with swords and clubs, from the chief priests, the scribes, and the elders. ⁴⁴Now the betrayer had given them a sign, saying, “The one I will kiss is the man; arrest him and lead him away under guard.” ⁴⁵So when he came, he went up to him at once and said, “Rabbi!” and kissed him. ⁴⁶Then they laid hands on him and arrested him. ⁴⁷But one of those who stood near drew his sword and struck the slave of the high priest, cutting off his ear. ⁴⁸Then Jesus said to them, “Have you come out with swords and clubs to arrest me as though I were a bandit? ⁴⁹Day after day I was with you in the temple teaching, and you did not arrest me. But let the scriptures be fulfilled.” ⁵⁰All of them deserted him and fled.

⁵¹A certain young man was following him, wearing nothing but a linen cloth. They caught hold of him, ⁵²but he left the linen cloth and ran off naked.

⁵³They took Jesus to the high priest; and all the chief priests, the elders, and the scribes were assembled. ⁵⁴Peter had followed him at a distance, right into the courtyard of the high priest; and he was sitting with the guards, warming himself at the fire. ⁵⁵Now the chief priests and the whole council were looking for testimony against Jesus to put him to death; but they found none. ⁵⁶For many gave false testimony against him, and their testimony did not agree. ⁵⁷Some stood up and gave false testimony against him, saying, ⁵⁸“We heard him say, ‘I will destroy this temple that is made with hands, and in three days I will build another, not made with hands.’” ⁵⁹But even on this point their testimony did not agree. ⁶⁰Then the high priest stood up before them and asked Jesus, “Have you no answer? What is it that they testify against you?” ⁶¹But he was silent and did not answer. Again the high priest asked him, “Are you the Messiah, the Son of the Blessed One?” ⁶²Jesus said, “I am; and

‘you will see the Son of Man seated at the right hand of the Power,’ and ‘coming with the clouds of heaven.’”

⁶³Then the high priest tore his clothes and said, “Why do we still need witnesses? ⁶⁴You have heard his blasphemy! What is your decision?” All of them condemned him as deserving death. ⁶⁵Some began to spit on him, to blindfold him, and to strike him, saying to him, “Prophecy!” The guards also took him over and beat him.

⁶⁶While Peter was below in the courtyard, one of the servant-girls of the high priest came by. ⁶⁷When she saw Peter warming himself, she stared at him and said, “You also were with Jesus, the man from Nazareth.” ⁶⁸But he denied it, saying, “I do not know or understand what you are talking about.” And he went out into the forecourt. Then the cock crowed. ⁶⁹And the servant-girl, on seeing him, began again to say to the bystanders, “This man is one of them.” ⁷⁰But again he denied it. Then after a little while the bystanders again said to Peter, “Certainly you are one of them; for you are a

Galilean.” ⁷¹But he began to curse, and he swore an oath, “I do not know this man you are talking about.” ⁷²At that moment the cock crowed for the second time. Then Peter remembered that Jesus had said to him, “Before the cock crows twice, you will deny me three times.” And he broke down and wept.

^{15:1}As soon as it was morning, the chief priests held a consultation with the elders and scribes and the whole council. They bound Jesus, led him away, and handed him over to Pilate. ²Pilate asked him, “Are you the King of the Jews?” He answered him, “You say so.” ³Then the chief priests accused him of many things. ⁴Pilate asked him again, “Have you no answer? See how many charges they bring against you.” ⁵But Jesus made no further reply, so that Pilate was amazed.

⁶Now at the festival he used to release a prisoner for them, anyone for whom they asked. ⁷Now a man called Barabbas was in prison with the rebels who had committed murder during the insurrection. ⁸So the crowd came and began to ask Pilate to do for them according to his custom. ⁹Then he answered them, “Do you want me to release for you the King of the Jews?” ¹⁰For he realized that it was out of jealousy that the chief priests had handed him over. ¹¹But the chief priests stirred up the crowd to have him release Barabbas for them instead. ¹²Pilate spoke to them again, “Then what do you wish me to do with the man you call the King of the Jews?” ¹³They shouted back, “Crucify him!” ¹⁴Pilate asked them, “Why, what evil has he done?” But they shouted all the more, “Crucify him!” ¹⁵So Pilate, wishing to satisfy the crowd, released Barabbas for them; and after flogging Jesus, he handed him over to be crucified.

¹⁶Then the soldiers led him into the courtyard of the palace (that is, the governor’s headquarters); and they called together the whole cohort. ¹⁷And they clothed him in a purple cloak; and after twisting some thorns into a crown, they put it on him. ¹⁸And they began saluting him, “Hail, King of the Jews!” ¹⁹They struck his head with a reed, spat upon him, and knelt down in homage to him. ²⁰After mocking him, they stripped him of the purple cloak and put his own clothes on him. Then they led him out to crucify him.

²¹They compelled a passer-by, who was coming in from the country, to carry his cross; it was Simon of Cyrene, the father of Alexander and Rufus. ²²Then they brought Jesus to the place called Golgotha (which means the place of a skull). ²³And they offered him wine mixed with myrrh; but he did not take it. ²⁴And they crucified him, and divided his clothes among them, casting lots to decide what each should take.

²⁵It was nine o’clock in the morning when they crucified him. ²⁶The inscription of the charge against him read, “The King of the Jews.” ²⁷And with him they crucified two bandits, one on his right and one on his left. ²⁹Those who passed by derided him, shaking their heads and saying, “Aha! You who would destroy the temple and build it in three days, ³⁰save yourself, and come down from the cross!” ³¹In the same way the chief priests, along with the scribes, were also mocking him among themselves and saying, “He saved others; he cannot save himself. ³²Let the Messiah, the King of Israel, come down from the cross now, so that we may see and believe.” Those who were crucified with him also taunted him.

³³When it was noon, darkness came over the whole land until three in the afternoon. ³⁴At three o’clock Jesus cried out with a loud voice, “Eloi, Eloi, lema sabachthani?” which means, “My God, my God, why have you forsaken me?” ³⁵When some of the bystanders heard it, they said, “Listen, he is calling for Elijah.” ³⁶And someone ran, filled a sponge with sour wine, put it on a stick, and gave it to him to drink, saying, “Wait, let us see whether Elijah

will come to take him down.” ³⁷Then Jesus gave a loud cry and breathed his last. ³⁸And the curtain of the temple was torn in two, from top to bottom. ³⁹Now when the centurion, who stood facing him, saw that in this way he breathed his last, he said, “Truly this man was God’s Son!”

⁴⁰There were also women looking on from a distance; among them were Mary Magdalene, and Mary the mother of James the younger and of Joses, and Salome. ⁴¹These used to follow him and provided for him when he was in Galilee; and there were many other women who had come up with him to Jerusalem.

⁴²When evening had come, and since it was the day of Preparation, that is, the day before the sabbath, ⁴³Joseph of Arimathea, a respected member of the council, who was also himself waiting expectantly for the kingdom of God, went boldly to Pilate and asked for the body of Jesus. ⁴⁴Then Pilate wondered if he were already dead; and summoning the centurion, he asked him whether he had been dead for some time. ⁴⁵When he learned from the centurion that he was dead, he granted the body to Joseph. ⁴⁶Then Joseph bought a linen cloth, and taking down the body, wrapped it in the linen cloth, and laid it in a tomb that had been hewn out of the rock. He then rolled a stone against the door of the tomb. ⁴⁷Mary Magdalene and Mary the mother of Joses saw where the body was laid.

The gospel of our Lord. ***Response: Praise to you, O Christ.***

SERMON

HYMN OF THE DAY * *“God Loved the World”*
God loved the world so that he gave his only
Son the lost to save, that all who would in
him believe should everlasting life receive.

ELW #323

Christ Jesus is the ground of faith, who was made
flesh and suffered death; all who confide in
Christ alone are built on this chief cornerstone.

If you are ill, if death draws near, this truth your
troubled heart can cheer: Christ Jesus rescues
us from death; that is the firmest ground of faith.

Be of good cheer, for God's own Son forgives all
sins that you have done, and justified by
Jesus' blood, your baptism grants the highest good.

All glory to the Father, Son, and Holy
Spirit, Three in One! To you, O blessed
Trinity, be praise now and eternally!

APOSTLES' CREED*

**I believe in God, the Father almighty,
creator of heaven and earth.**

**I believe in Jesus Christ, God’s only Son, our Lord,
who was conceived by the Holy Spirit,**

born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended to the dead.
On the third day he rose again;
he ascended into heaven,
he is seated at the right hand of the Father,
and he will come to judge the living and the dead.

I believe in the Holy Spirit,
the holy catholic church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.

PRAYERS OF INTERCESSION * *Response: Your mercy is great.*

LORD'S PRAYER *

Our Father, who art in heaven,
hallowed be thy name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread;
and forgive us our trespasses,
as we forgive those
who trespass against us;
and lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
forever and ever. Amen.

Sending

BLESSING * *Response: Amen, Amen, Amen.*

CLOSING HYMN * "Go to Dark Gethsemane"

ELW #347

Go to dark Gethsemane, all who feel the temper's power;
your Redeemer's conflict see. Watch with him one bitter hour;
turn not from his griefs away; learn from Jesus Christ to pray.

Follow to the judgment hall, view the Lord of life arraigned;
oh, the wormwood and the gall! Oh, the pangs his soul sustained!
Shun not suffering, shame, or loss; learn from him to bear the cross.

Calvary's mournful mountain climb; there, adoring at his feet,
mark the miracle of time, God's own sacrifice complete.
"It is finished!" hear him cry; learn from Jesus Christ to die.

Early hasten to the tomb where they laid his breathless clay;
all is solitude and gloom. Who has taken him away?
Christ is risen! He meets our eyes. Savior, teach us so to rise.

DISMISSAL *

Go in peace. Share the good news.

Thanks be to God.

POSTLUDE

From sundaysandseasons.com.

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***We again welcome back Mitchell Sensenig to our organ console
this morning and thank him for providing our music.***

We also thank John Zimmerman for being our reader, Alice Lubrecht for being our reader and vocalist, and Hannah Zimmerman for being our acolyte this morning.

Holy Week

Please join us this week for our live-streamed Holy Week Services:

Maundy Thursday worship at 7:00 pm

Good Friday worship at 7:00 pm

There will be an Easter Vigil at Good Shepherd, Paxtang, on Saturday starting at 7:30 pm.

All are welcome! This services will also be streamed live on their Facebook page.

Manna Food Pantry – Our “2nd Sunday” food collection is still ongoing. During the winter, and during this time of the pandemic food pantries are seeing a greater demand of their services. If you would like to make a donation you may bring your items into the church & place them on the table in the Narthex at any time. If you are not comfortable with coming into the church building we would be happy to offer "curbside drop-off" during regular office hours. Pastor Joel & Barb are keeping their regular hours during this current shut-down. Just let us know & will be happy to come out & get your donation from you. Thank you.

Family Promise News and Updates

Family Promise has learned to pivot, make changes, but has continued to help homeless children and their families throughout the pandemic. They have been able to acquire several programs which will be very beneficial for the guests. Presently, the guests remain at the Day Center 24 hours a day unless they are working, going to interviews, etc. Host congregations are still being scheduled on a weekly basis, but our only responsibility, along with volunteers from Good Shepherd Lutheran Church, will be to provide an evening meal for the guests. Our next week to host is the week of April 25. **Please contact me if you are able/willing to prepare a meal during that week (717) 497-1200.** I will find out the previous week the number of guests involved. Currently we have 2 guests with an

additional family of 2 expected to enter the program soon. Thank you. Nadine Martin

Help us keep an updated prayer list. If you have placed an individual on our prayer list, please remember to notify the office when that individual can be removed. Thank you.

PRAYER REQUESTS

Dawne Veet, Andrew (friend of Pastor Joel), Mark Baker (Pastor Joel's mother-in-law), Lisa (Dawne Veets' family member), Robyn, Evelyn, and their family (friends of the Zimmermans), Robin Ellerman (Wendy Snyder's sister), Adam, (Phoebe Drake's cousin), Bob McIntyre, Tom & Wendy Snyder, Linda Freed, Pastor Joel and his family, Ed Digon (Malane's husband), Musser family (Carol Ranck's in-laws), Ann Wolf, Diane Trullinger (friend of Marcia Schreffler), Cheryl Digon (Ed & Malane Digon's daughter-in-law), Lorraine Brubaker (friend of Nancy Pinko), Kathy (friend of Andrea Faber), Carol Ranck, Alexa Phillips (Ed & Malane Digon's granddaughter), John Digon (Ed Digon's brother), Linda Freed, Kelly Utter, Andrew H. (Carol Ranck's cousin), Gertrude Gassner (friend of Merle Beachell), Julianna Stoner (friend of Eva Kunz), Linda Schreier, Chuck Walker (friend of Nadine & Otis Martin), Pastor Chuck & Shelley Lisse, Katie Nanov- Schwehr (Irene Nanov's daughter), Kathy Dare, Bob Sheetz (Bill's brother), Lisa McManuels, Patsy Baumann, Linda Brittelli (Tara Beachtel's step-mom), Lee Wheeler (friend of Kathy Dare), Makwan Sayed (friend of the Flemings), Christy Silvers (friend of Nedda Pollock), Helen Kester (friend of Malane Digon), Veronika Lenker (friend of the Flemings), Candy Evans, Millie Horvath, Romaine Leedy (Marion Tosheff's sister), Veronica Malesic (Mindy Grace's mother-in-law), Jesse (neighbor of Kathy Dare), Michael Zorek (Mindy Grace & Melanie Trea's brother), Corine Harold (friend of Kathy Dare), Joe Newman (friend of Kathy Dare), Pastor Sharron Blezard (assistant to the Bishop), Betty Giovaninello (friend of Linda Schreier), Don Bolonif (friend of Kathy Dare), Sondra Andrews (Bob & Jean Lisse's daughter), Marsha Randel (Bob McIntyre's cousin), Connie Johnson, Barbara Hammell (Betty's daughter), Bob & Jean Lisse, Kenly Underkufler (relative of Tom & Wendy Snyder), Vernel Brown (friend of the Flemings), Bishop Dunlop.

Pray for missionaries, especially Tonya Starner in Mongolia.

Pray for our military, especially Ian Bowling, Jason Nunez, Noel Sanchez & George Schreffler, III .

Pray for our shut-ins, especially Shirley Kaltreider, Irene Nanov, Miriam Reinard, Ellavene Rutter, Alta Shadel, George Sheleman, Tom & Wendy Snyder.

Prayer of remembrance for Stefan Morin and our sympathies to the Morin family.

MISSION STATEMENT

Our Saviour Lutheran Church, a caring congregation dedicated to the word of Christ welcomes all people to worship and grow with us as we share His love and salvation with our neighbors, our children and ourselves.

